

JPRS 80315

15 March 1982

# Korean Affairs Report

No. 195

KULLOJA, No. 8, 1981



FOREIGN BROADCAST INFORMATION SERVICE

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## KOREAN AFFAIRS REPORT

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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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## A GREAT PROGRAM FOR THE REMAKING OF MOTHER NATURE

Pyongyang KULLOJA in Korean No 8 Aug 81 pp 2-8

[Text] Mankind has been launching a ceaseless struggle for a long time to control nature, casting off its constraints.

But in exploiting societies the struggle of the masses of working people to conquer nature has always been taken advantage of by the exploiting classes as a means of making money and at no time have the masses of working people been able to display their inexhaustible strength to the hilt in their struggle to remake nature nor have they been able to get their strength organized into a goal-conscious action to become the genuine master of nature.

The great leader Comrade Kim Il-song, founding the chuche thought for remaking nature, illuminated the road ahead for the masses of working people to becoming the genuine master in control of nature, and opened up a wide road ahead for the party of the working class which has come to power, to correctly organizing and mobilizing the creative strength of the masses of people and remaking nature to suit their demand and interest.

The great leader Comrade Kim Il-song, turning the first spade of earth on the site of the Pot'ong Riparian Project immediately following liberation, unfurled a new era for the struggle to remake Mother Nature and led our people--a people who used to consider a Mother Nature remaking project nothing but slavery in exploiting society--to positively participate in Mother Nature remaking projects and display their strength to the hilt.

In our country, with the brilliant embodiment of the chuche thought for remaking nature enunciated by the great leader Comrade Kim Il-song, the introduction of irrigation to the rural economy was completed and nature remaking projects such as the building of terraced fields, the adjustment of land and improvement of land are being successfully pushed, and the harsh traces of land left behind by the old exploiting society have come to be completely removed.

The chuche thought for remaking nature enunciated by the great leader Comrade Kim Il-song has also been brilliantly embodied in the tideland reclamation policy.

The great leader Comrade Kim Il-song, unfurling brilliant blueprints for reclaiming 300,000 chongbo of tideland in his programmatic teachings on

numerous occasions such as his report to the Sixth Congress of the Korean Workers Party, is leading the way to launch the struggle in real earnest to completely conquer the tideland of our country.

The task to reclaim 300,000 chongbo of tideland--this is a struggle to remake Mother Nature for the ages to turn the tidelands, only washed by sea water, into fertile farmlands, changing the map of the country for the first time, and lift them onto a higher level, further deepening nature remaking projects.

Truly, the task to relaim 300,000 chongbo of tideland will be writing a new chapter of great change in the nature remaking history of our country and will be another great demonstration of the inexhaustible strength of the masses of people going forward to conquer and remake nature.

#### A Grand Chuche Program for the Remaking of Mother Nature

The policy enunciated by the great leader Comrade Kim Il-song for reclaiming 300,000 chongbo of tideland is a chuche program for remaking Mother Nature to reclaim, to suit the interest of the masses of people, the extensive tideland forsaken over the centuries and provide a more independent, creative life environment for the working people.

The great leader Comrade Kim Il-song taught as follows:

"... after the establishment of the socialist system, it is necessary to consolidate and develop this system without letup and, at the same time, to step up the work of remoulding people and remaking nature in an allround way, through the vigorous promotion of the three revolutions. This alone will make it possible to achieve the full independence of the working masses." (Booklet "Let Us Step Up Socialist Construction Under the Banner of Chuche Thought," p 9)

The objective of our party, which holds the great chuche ideology as its guiding thought, to launch the nature remaking struggle lies in providing a more independent, creative life for the masses of people.

If the masses of working people are to enjoy an independent, creative life, it is imperative to realize their politically independent stand and attitude, reforming the old society, and at the same time remake nature and turn around the natural environment which used to be unfavorable to people, as favorable.

In nature there are elements favorable and unfavorable to human life. Therefore, in order to become the genuine master of nature, social beings must launch nature remaking projects to conquer the unfavorable natural environment and make it favorable to them.

In bygone days when social beings did not understand the law of the movement of nature, and science and technology were not developed, they were helpless before the blind forces of nature. Therefore, people were afraid of nature and, worshipping it and making a myth of it, thought the forces of nature to be irresistible. As society developed and people understood the complex natural phenomena, they came to entertain a desire to try to harness them. Still, in the class society the creative strength of the masses of working people could not get correctly utilized in providing a life environment favorable to

the working people themselves but merely taken advantage of by the ruling class in making money.

The nature remaking struggle under socialism represents a struggle of the masses of working people to cast off the constraints of nature and enjoy a more independent, creative life as the genuine master of nature.

If after the establishment of the socialist system the masses of working people are to cast off the constraints of nature and become the genuine master of nature, not only must they be liberated from backbreaking labor, they must go forward to completely conquer natural calamities and make unfavorable natural conditions favorable. Thus natural conditions must be turned into an environment more convenient to people in living according to their will and demand, into a base for a more affluent, happy life.

Today in our country have already been overcome frightening natural calamities such as landslide and flood, an yearly visitation prior to liberation, and it has now become possible to reliably protect farmlands, crops, and domestic animals from all kinds of natural calamities such as major flood and drought spawned by unusual meteorological phenomena sweeping the world.

Thus in our country not only has it become possible to admirably prevent all kinds of natural calamities, it has been possible to score brilliant achievements in the nature remaking struggle to protect, rationally remake and utilize the mountains, rivers, and land of the country and positively tap the natural resources.

Today significantly arising before our party is the question of consolidating the achievements already scored by our people in the nature remaking struggle and of more energetically launching this struggle.

In our country, because of the natural geographic characteristics, conquering the tideland occupies a very important place in the nature remaking struggle.

At present the tideland on the west coast is one of the most important targets for nature remaking in our country, a major source for expanding the arable land area, and it arises as an important question in the overall national economic development to extensively reclaim it.

Our party policy for reclaiming 300,000 chongbo of tideland, above all by remaking land to suit the aim of the masses of people, by further consolidating agricultural production foundations, and by providing an environment favorable to the development of the people's economy, is a chuche program for remaking Mother Nature aimed at insuring a more independent, creative material and cultural life for the masses of working people.

The great leader Comrade Kim Il-song taught as follows:

"On the west coast there is as much as 300,000 chongbo of tideland which can be put to use. This is equivalent to 15 percent of the total arable land area in the northern half. We must draw up blueprints to embank the sea water and reclaim this tideland into farmlands, industrial plots or salt farms." ("A Collection of Writings of Kim Il-song," Vol 7, 193)

Important in making the people enjoy an independent, creative rewarding life in the sphere of material and cultural life is ceaselessly increasing agricultural production.

In the past period when the level of agricultural intensification was not so high, the potential for grain production was mainly sought in improving the farming method and increasing per unit yields. But if at present when the level of agricultural intensification has reached a very high stage agricultural production such as grain is to be ceaselessly increased, it is absolutely imperative to expand the arable land area along with increasing per unit yields.

The policy of our party for reclaiming tideland is a wise one aimed at further consolidating perpetual foundations capable of precisely seeking out new land in bulk and ceaselessly increasing agricultural production.

Tideland reclamation will also open up great prospects for developing various sectors of the people's economy such as fishery and marine transportation on the West Sea.

The tideland conquered, it will be possible to build many ports on the west coast, and fishing vessels and cargo ships will be able to come and go at will during ebb tides or during winter. Thus will be provided new favorable conditions for briskly launching fish catch off the west coast, too, and further developing trade with many countries.

And tideland reclamation will come to open up brilliant prospects for positively developing underground resources such as coal and creating raw materials bases for light industry and chemical industry, and with new expressways constructed on top of the tidal embankments along the west coast, traffic along the west coast will become by far more convenient and the seascape will be beautified, which will contribute to making the people's cultural life more convenient.

Thus the tideland reclamation task is a great chuche program for remaking nature which will open up great prospects for more solidly consolidating the national economic foundations and epochally improving the material and cultural standards of life for the people and enabling the people to enjoy a more independent, creative happy life.

The policy of our party for reclaiming 300,000 chongbo of tideland is also a magnificent program for remaking Mother Nature unprecedented in history in terms of the project scale and speed.

The reclamation of 300,000 chongbo of tideland accomplished, almost all of the west coast areas such as Ka Island and Sinmi Island, Chongju and estuaries of the Ch'ongch'on River, and Taedong-man will be encircled by tidal embankments, and the present shorelines will be pushed very far seaward, and moreover, the extremely crooked west coast shorelines will be straightened out. All of the tidelands conquered, many islands and bays along the west coast of our country will disappear and the face will change beyond recognition.

The world history of tideland reclamation goes back to several hundred years but knows of no country which struggled, working out such a vast tideland



reclamation plan as our country's. It is said that even those countries which had begun reclaiming tideland several hundred years ago, took a few hundred years to reclaim no more than 200,000-plus chongbo of tideland.

But our party laid down the great program for completing the vast task of reclaiming 300,000 chongbo of tideland in the short period of no more than 10 years.

Ten years is but a fleeting moment in the eternal history of mankind but in this short period our people will conquer as much as 300,000 chongbo of tideland on the west coast, turn a vast expanse of sea into land, and change the land of our country for the first time, and will thus be energetically demonstrating the inexhaustible might of our people before the whole world.

Indeed, the policy of the party for reclaiming 300,000 chongbo of tideland represents a grand chuche program for remaking Mother Nature, a program for working a miracle unprecedented in the world history of tideland reclamation in terms of the project scale or speed.

The policy for reclaiming 300,000 chongbo of tideland is also a sacred nature remaking program for the ages aimed at the growth and development of the fatherland and the prosperity of ten thousand generations to come.

Our land is the life base where our people will be living generation after generation.

In the past our people have lived generation after generation in this land and in the future too when we will be into the communist society, will be living in this beautiful land of ours.

That our people are at present building structures for the ages in this land of the fatherland, by providing a more favorable life base not only for today but also for posterity, is for the prosperity of ten thousand generations to come.

On account of the feudal rule over a long period of time and of the Japanese imperialist colonial plunder policy, there were practically no worthwhile resources inherited by our people on liberation.

In our country, amply creating wealth for future generations is becoming a glorious task assigned our generation.

Now, as in the not too distant future cities and rural villages are erected on the west coast tideland and a vast expanse of standardized fertile fields unfurled, the face of the fatherland will change even more beyond recognition and the might of the country will become even more powerful.

The 300,000 chongbo of new land which will be created on the west coast tideland--this will be ever more consolidated as our people's precious life base as time passes by and generation succeeds generation.

Thus the policy of our party for reclaiming 300,000 chongbo of tideland is a brilliant blueprint for the growth and development of the fatherland and

a Mother Nature remaking program for the ages for the sake of a happier future of our people.

Let Us Energetically Launch the Tideland Reclamation Struggle, with All People Grappling with It

The tideland reclamation task is a difficult struggle to conquer nature. However difficult and complex the struggle to reclaim 300,000 chongbo of tideland, as long as there is the sagacious leadership of the great leader, Comrade Kim Il-song and the energetic guidance of the glorious Party Center, it can be successfully carried out without fail.

The historical journey of the nature remaking struggle in our country has eloquently proved that a people moving forward solidly united around their party and leader are quite capable of successfully carrying out any task, however enormous.

In the 35 years from the Pot'ong Riparian Project that ignited the first signal fire of the Mother Nature remaking task in our country to this day our people, by dynamically fighting on in loyal response to the sagacious leadership of the great leader, have always been able to win brilliant victories in many nature remaking projects.

The great leader Comrade Kim Il-song, unfurling his far-sighted nature remaking plan for turning our land into a people's paradise, has sagaciously led our people in the struggle to carry it through.

The great leader Comrade Kim Il-song has led the way to go forward, correctly grasping the cardinal points of the nature remaking task in consideration of the natural geographic characteristics by the regions such as the reclamation of tideland on the west coast, flood control and water conservancy on the east coast, the protection of forests and afforestation and the improvement of swampy lands on the tablelands, and the building of terraced fields in the intermediate zone.

The great leader Comrade Kim Il-song, who day in, day out of the arduous anti-Japanese armed struggle had ripened his far-sighted plan for seeking out hundreds of thousands of chongbo of fertile land by reclaiming the vast tideland on the west coast, has always directed his great concern to the tideland reclamation task throughout the period from immediately after liberation to day after difficult day of the war to the postwar period to the present.

The great leader Comrade Kim Il-song, laying it down as an important part of the content of the five-point program for remaking nature to reclaim tideland with his deep insight into the realistic demands of the new higher stage of socialist construction, opened up the road to an epochal turnaround in the tideland reclamation struggle.

The great leader Comrade Kim Il-song again recently on several occasions gave his programmatic teachings for energetically launching the tideland reclamation task, and had revolutionary measures taken for energetically launching the task to reclaim 300,000 chongbo of tideland with all party, all people grappling with it.

The glorious Party Center, loyally upholding the lofty will of the great leader, is inspiring the broad masses to the tideland reclamation struggle.

In particular, our Party Center, in addition to handling the enormous amount of rock refuse generated by the Unnyul Mine with the installation of a large-size, long-distance conveyor belt at the mine, is sagaciously leading the way in realizing his daring plan for reclaiming the tideland in the waters off Kumsanp'o. Thus in a matter of a few years after the project got under way for the installation of the large-size, long-distance conveyor belt at Unnui Mine, Nunggun Island in the West Sea was connected to the mainland, and Ung Island to Nunggun Island.

All this eloquently shows through real life that as long as there is the sagacious leadership of the respected and beloved leader Comrade Kim Il-song and the energetic guidance of the Party Center, it will be quite possible to win victory in the battle to reclaim 300,000 chongbo of tideland.

We amply have the realistic possibilities and all the conditions which will make it quite possible for us to occupy in the near future the height of reclamation of 300,000 chongbo of tideland.

For us, there is the invincible strength of the entire people solidly united around the party and the leader and the rich experience already gained in the struggle to remake nature.

For us, there firmly exist mighty self-reliant national economic foundations and forces of science and technology which make it possible for us to accomplish anything once we set our minds to it.

The question is: How will all party organizations and functionaries launch into the glorious task to carry through the plan of the great leader and the intent of the Party Center?

All party organizations and functionaries, loyally upholding the appeal of the party and the leader, must more dynamically launch the struggle to reclaim 300,000 chongbo of tideland.

Most important in energetically launching the tideland reclamation struggle is highly displaying the spirit of absolutism and unconditionality in executing the party's tideland reclamation policy.

Highly displaying the spirit of absolutism and unconditionality is one of the key questions influencing the success in carrying through the policy of the party.

What has enabled our people in the past to always win brilliant victories in nature remaking projects lies in that party members and working people, highly displaying the spirit of absolutism and unconditionality toward the teachings of the great leader Comrade Kim Il-song and the policy of the party, have thoroughly carried them through.

The experiences in the struggle against harsh nature gained by those engaged in reclaiming the Tasa Island tideland and by the builders of the "18 September Reservoir" show well that when the spirit of absolutism and unconditionality is

highly displayed toward the teachings of the great leader Comrade Kim Il-song and the policy of the party, it is possible to carry out to the end the task at hand, whatever difficult barriers may stand in the way.

Party organizations of South Hwanghae Province and builders of the "18 September Reservoir," by displaying an infinite sacrificial spirit on the firm stand to carry through the teachings of the great leader Comrade Kim Il-song and the policy of the party within the specified period, no matter what, were able, with no previous experience in any major project to embank sea water and furthermore, despite rare, great tidal waves, to get done in a period of a little more than 1 year the project which would normally take 3 full years, and work a new miracle in the history of tideland reclamation.

Highly displaying the revolutionary spirit of self-reliance and fortitude in accordance with the intent of the party even under strained conditions for mechanical facilities, the means of transportation, and materials and supplies, they maximally mobilized and utilized existing facilities and existing materials and supplies, and on their own breaking through the barriers encountered and establishing a fast speed unprecedented in the history of tideland reclamation, were able to score the first breakthrough in reclaiming 300,000 chongbo of tideland. Experience shows that if only the stand of absolutism and unconditionality is thoroughly maintained in carrying through the teachings of the great leader and the policy of the party, it is quite possible to overcome any natural condition, however difficult, and score a prideful success.

All functionaries and party members, emulating the heroic feats and examples of reclaimers of the Tasa Island tideland and builders of the "18 September Reservoir," must highly display the spirit of absolutism and unconditionality in carrying through the policy to reclaim 300,000 chongbo of tideland, and the revolutionary ethos of self-reliance in actively resolving everything with their own strength.

One of the important questions arising in successfully carrying out the task to reclaim 300,000 chongbo of tideland is launching this task as an all-out mass movement.

The great leader Comrade Kim Il-song taught as follows:

"When the postwar campaign was launched to expand 1 million chongbo of irrigated area, the revolutionary fervor of the people was very high. Heightening the revolutionary fervor of the people as at that time, we must once again get the Mother Nature remaking task done with panache as an all-out mass movement."  
("Kim Il-song Selected Works," Vol 7, p 326)

Tideland reclamation projects are an awesome task that can be successfully carried out only if enormous labor, facilities, and materials are mobilized. Therefore, this task can be successfully pushed only through an all-people movement.

The strength of the masses of working people is great, and if one believes in the strength of the broad masses and relies on it, it is quite possible to accomplish any revolutionary task, however enormous and difficult. The same applies to the tideland reclamation task.



When we positively inspire the broad masses of people and energetically push ahead with the tideland reclamation battle as an all-out mass movement, it will be possible to mobilize existing reserves and possibilities to the hilt and go forward to successfully solve pending questions as well, relying on the creative wisdom and inexhaustible strength of the masses.

In the past period, loyally upholding the decision of the September 1958 plenary meeting of the Party Central Committee on expanding 1 million chongbo of irrigated area, our people even under such difficult conditions launched in unison into carrying it through, and as a result, in a mere 6 months were able to work the astounding miracle of expanding the irrigated area by more than three times the preliberation irrigated area of our country.

All functionaries and party members, instead of merely looking to higher echelons or waiting for the conditions to be provided spontaneously, without believing in the strength of the masses, must turn around unfavorable conditions as favorable conditions and solve pending questions by setting the broad masses in motion.

To commendably organize operations, ably exercise command, and assiduously plan and coordinate organizational political work has very important significance in successfully launching the tideland reclamation battle.

Daring operations, able command, energetic political work--this is the revolutionary work habit and way of work our functionaries must possess.

Just as it is possible to win victory in war only by commendable operations and battle command, so it is in the tideland reclamation struggle to conquer nature, too, that only if functionaries with able operations and command energetically launch organizational political work, can they score a great success.

All guidance functionaries, always setting the goal high in the tideland reclamation battle in accordance with the intent of the party and racking their brains in a daring manner, must launch operations boldly and keep able, intrepid command and thorough organizational political work abreast with them.

The guidance functionaries, particularly in the operations and command for tideland reclamation, must properly define the targets of construction, correctly set the sequence of construction, precisely establish the struggle phases, and rationally compose work forces, thus intensively and functionally launching construction.

To strengthen scientific research work for tideland reclamation, place the tideland reclamation task on new, higher scientific and technological foundations, and energetically launch technological innovations arises as a very important question in occupying the height of reclamation of 300,000 chongbo of tideland.

Apart from science and technology it is impossible to take one step forward in socialist construction. Inasmuch as the tideland reclamation task to seek out a new, vast expanse of arable land area is a difficult battle that must be waged against sea and an awesome struggle to change the face of the natural environment for the first time, it is impossible to confidently push ahead with the tideland reclamation battle requiring a lot of labor, materials, and funds, unless scientific research work is kept abreast with it.

Party organizations and functionaries must strive to commendably organize tideland research bases and solidly lay their scientific and technological foundations, on the one hand, and work out ways to widely organize and conduct research work such as research to comprehensively reclaim and utilize tidelands and research to quickly remove the salinity of tidelands and cultivate salinity-resistant farm crops. At the same time, they must commendably conduct work with the scientists and technicians, carry out tideland reclamation in accordance with the demands of science and technology, and go forward to ceaselessly create new construction methods to suit the given working conditions and specific situations.

Scientists and technicians of the tideland research branch, by pouring all their energies into research work with high loyalty to the party and the leader learning from the examples of unsung heroes, must go forward to admirably solve scientific and technological questions arising in tideland reclamation and utilization.

For party organizations to heighten their concern with the tideland reclamation task and energetically push this task partywide is one of the basic questions influencing the success of the tideland reclamation battle.

All party organizations and functionaries, grasping the struggle to carry through the policy of the party for reclaiming 300,000 chongbo of tideland as a partywide task, must energetically launch organizational political work. Party organizations and functionaries must direct deep partywide concern to having preparatory work for tideland reclamation thoroughly planned and coordinated, and must strengthen partywide guidance to have the investigation and survey work of the tideland reclamation targets substantively launched.

Party organizations must thoroughly organize the ranks of tideland reclamation workers and strengthen ideological indoctrination work for them, organize the commanding personnel with functionaries possessing a sense of responsibility and abilities and strive to further enhance their role.

At the same time party organizations, routinely ascertaining and grasping the progress in tideland reclamation projects and having pending questions solved on a partywide basis, must give a positive push to have the tideland reclamation battle energetically stepped up. In this manner loyally upholding the militant appeal of the great leader and the Party Center calling to the tideland reclamation battle, they shall make the whole party, the entire people launch into the battle and reclaim 100,000 chongbo of tideland in the remaining period of the Second Seven-Year Period and, keeping up the momentum, complete the reclamation of the remaining 200,000 chongbo of tideland during the next phase.

All functionaries and party members, launching in unison into the Mother Nature remaking struggle for the ages to turn the land of our country into a more brilliant people's paradise and occupying the height of reclamation of 300,000 chongbo of tideland without fail, must brilliantly realize the chuche program for remaking Mother Nature laid down by the great leader Comrade Kim Il-song.

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CSO: 4109/1

OUR DEEPENING AND DEVELOPING REVOLUTION AND THE DEVELOPMENT AND ENRICHMENT OF  
THE REVOLUTIONARY TRADITION

Pyongyang KULLOJA in Korean No 8 Aug 81 pp 9-15

[Article by Yi Nung-hun]

[Text] The prideful road the Korean revolution has walked over half a century shines as a history in which the glorious revolutionary tradition of our party was established amid the flames of the anti-Japanese revolutionary struggle and has since been ceaselessly developed and enriched in the course of its embodiment in the postliberation revolutionary struggle and construction tasks in many stages.

The glorious revolutionary tradition of our party became a precious ideomental source which made it possible to successfully carry out an incisive social revolution in two stages in our country and win a great victory in awesome socialist construction, and is becoming an immortal revolutionary heritage which our party and people must brilliantly carry forward and develop on the historic march route toward conversion of the whole society to the chuche ideology.

Throughout the journey of forward movement of our revolution emblazoned with victory and glory the anti-Japanese revolutionary tradition has been and is being ceaselessly developed and enriched with fresh ideothoretical heritages, precious revolutionary achievements, and many-sided struggle experiences.

With the anti-Japanese revolutionary tradition comprehensively developed and enriched in the historical course of attaining the chuche cause, the historical roots of our revolution are being viably consolidated as a cornerstone for the ages, and on the road ahead for our people an even more brilliant future is being unfurled.

By more thoroughly embodying and carrying forward and developing the revolutionary tradition in all areas of revolution and construction under the sagacious leadership of the Party Center, loyally attending the great leader Comrade Kim Il-song, we must add luster to the glorious revolutionary tradition for ten thousand generations to come and go forward to hasten the ultimate victory of the chuche cause.

The process in which the revolutionary cause of the working class gets charted, victoriously moves forward, and ultimately gets attained is a process in which

the revolutionary tradition gets established by the leader, gets brilliantly embodied in the revolutionary practice of many stages, and ceaselessly gets developed and enriched.

The great leader Comrade Kim Il-song taught as follows:

"The revolutionary cause of the working class is a historic cause which is continued for generations to come until attainment. The long term revolutionary cause of the working class is attained in the process of defending, embodying, continuing, and developing the revolutionary tradition." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 118)

The revolutionary cause of the working class is a historic cause that gets deepened, developed, and attained in the course of defending and embodying the revolutionary tradition.

In attaining the socialist, communist cause which is realized through a long term struggle over many generations, the revolutionary struggle in all stages is interrelated and conducted with a continuity.

In attaining the revolutionary cause of the working class, tradition and continuity are one. Without tradition there could be no continuity; without continuity there could be no victorious forward movement and completion of the revolution. Therefore, if the revolutionary cause of the working class which gets attained through many stages is to move forward with a firm continuity, there have to be historical roots connecting the whole process of the revolutionary struggle with one bloodline. Only then will it be possible for the revolutionary cause of the working class, even as the revolution moves from one stage on to the next and generation succeeds generation, to firmly continue its lifeblood and hasten the victory of Communism with certainty.

Precisely such historical roots of the revolution are the revolutionary tradition established by the leader in the period marking the beginning of the revolutionary struggle.

The revolutionary tradition is the lifeblood connecting the past, present, and future of the revolution with one bloodline, and the ideotheoretical heritages, revolutionary achievements, and struggle experiences contained therein constitute a source of inexhaustible strength leading the long term, arduous revolutionary cause of the working class to a firm victory.

The revolutionary cause of the working class, precisely based on such revolutionary tradition, comes to move forward, develop, triumph, and get attained.

The revolutionary tradition gets developed and enriched by the leader and the party in the historical course of the deepening and developing revolution.

The revolutionary party infinitely loyal to the outstanding leader of the working class and to his cause, deepens and develops the revolution onto a new higher stage, protecting, defending, and embodying the revolutionary tradition.



A new higher stage of the revolution is characterized by being unprecedentedly enormous and incisive not only in the contents and complexities of the revolutionary tasks at hand but also in the breadth and depth of change they represent. In a new higher stage of the revolution, on account of such inherent characteristics, many difficult and complex revolutionary tasks come to arise which did not arise in prior stages.

All these questions presented by the revolutionary practice of a new stage can be successfully solved only by the revolutionary party infinitely loyal to the great leader of the working class possessing an outstanding ideotheoretical wisdom, a tested leadership art, and an uncommon revolutionary launching power, and to his cause.

It is in the course of revolutionary tasks in many stages being realized by the party and the leader that new ideotheoretical heritages come to be created, priceless revolutionary achievements scored, and rich struggle experiences accumulated.

Such new revolutionary heritages created by the leader and the party carrying forward his cause, just like the heritages contained in the revolutionary tradition established by the leader in the period when the revolutionary cause was charted, constitute an ideomental source firmly guaranteeing the ultimate victory of the socialist, communist cause. Therefore, all the ideomental heritages created and all the revolutionary achievements and struggle experiences scored by the leader and the party in the new developing stage of the revolution constitute the embodiment of the revolutionary tradition which is the historical roots of the revolution and at the same time its development and enrichment.

The revolutionary tradition established by the leader of the working class in the period when the revolutionary cause was charted, thus in the deepening and developing course of the revolution comes to be further developed and enriched, getting ceaselessly augmented and expanded by the leader and the revolutionary party with new ideotheoretical heritages and struggle experiences.

In this manner the revolution deepening and developing in the process of embodying the revolutionary tradition and also the revolutionary tradition getting developed and enriched throughout the historical course of the revolutionary struggle constitute the laws of the deepening and developing revolution and of the development and enrichment of the revolutionary tradition.

By the great leader Comrade Kim Il-song and the glorious Party Center our party's brilliant revolutionary tradition is being further developed and enriched in the course of the victorious forward movement of the chuche cause.

The great leader Comrade Kim Il-song taught as follows:

"The revolutionary tradition of our party achieved during the anti-Japanese revolutionary struggle has been brilliantly embodied in all areas of revolution and construction after liberation and in the process, further developed and enriched." (Ibid., p 118)

The great leader Comrade Kim Il-song, in the course of leading the postliberation revolutionary struggle and construction tasks in many stages based on the

anti-Japanese revolutionary tradition, has scored priceless revolutionary achievements and rich struggle experiences and ceaselessly developed and enriched our party's glorious revolutionary tradition.

The great leader Comrade Kim Il-song, based on the immortal chuche ideology, enunciated theories for the first time on the anti-imperialist, antifeudal democratic revolution and socialist revolution, socialist and communist construction, and gave comprehensive answers to all the theoretical and practical questions arising in revolution and construction such as politics and economics, military and culture.

Amid the difficult task of building a new society, the fierce Fatherland Liberation War, the difficult postwar rehabilitation and reconstruction, and the awesome practical struggle for socialist, communist construction, the great leader Comrade Kim Il-song not only gained priceless experiences in the anti-imperialist, antifeudal revolution and socialist revolution and opened up a new era of a fresh upsurge in the anti-imperialist, anti-U.S. struggle but performed the unprecedented miracle of accomplishing the great task of socialist industrialization in a historically short time and victoriously charted the road to Communism, a path never before waled by anyone.

The priceless achievements compiled by the great leader while leading to brilliant victory the Korean revolution filled with the reforms of the century and heroic events constitute the precious heritages of our revolution and an immortal contribution that has further developed and enriched the glorious anti-Japanese revolutionary tradition.

The shining anti-Japanese revolutionary tradition is being brilliantly carried forward and comprehensively developed and enriched by the Party Center amid the historic march toward conversion of the whole society to the chuche ideology.

Carrying forward generation after generation and ceaselessly developing and enriching the revolutionary tradition is a decisive guarantee for attaining the leader's cause to the end. Only if the revolutionary tradition created by the leader is brilliantly carried forward and developed and enriched generation after generation, will it be possible, even as the revolution advances far and generation succeeds generation, to firmly continue the lifeblood of the revolution with one bloodline and attain to the end the revolutionary cause charted by the leader.

Our Party Center, setting forth the question of stand and attitude toward the revolutionary tradition as a basic question bearing on the destiny of the revolution, is sagaciously leading the struggle to correctly carry forward and develop the anti-Japanese revolutionary tradition.

Resolutely protecting and defending the purity of the revolutionary tradition occupies an important place in the leadership of our party for carrying forward and developing the anti-Japanese revolutionary tradition.

To protect the revolutionary tradition established by the leader and defend its purity is a priority demand arising in carrying forward and developing the revolutionary tradition. Only by resolutely protecting the revolutionary

tradition and firmly insuring its purity is it possible to make it an unchanging cornerstone of the revolution for the ages, a bloodline connecting the generations of the revolution.

The Party Center, by graphically enunciating the position and role of the revolutionary tradition in carrying forward and attaining the great leader's revolutionary cause, gave a most precise answer to the crucial question influencing the destiny of the revolution and provided a firm guarantee for carrying forward and developing the revolutionary tradition.

The unitary revolutionary tradition our party must carry forward and develop is the chuche revolutionary tradition. Within our party there could be no tradition other than the chuche revolutionary tradition.

To attain the great leader's revolutionary cause to the end, resolutely protecting and defending and brilliantly carrying forward and developing the chuche revolutionary tradition is the stern will and rock-hard conviction of our Party Center. Our party, precisely starting from such will and conviction, has made all parts of the content of the revolutionary tradition permeated with none but the great leader's glory-filled revolutionary history and immortal struggle achievements.

At the same time our party, by leading the way so that all branches may correctly seek out the tradition of their branches, resolutely defend and brilliantly carry it forward, has made it impossible for any subversive element to infiltrate it.

By the sagacious leadership of the glorious Party Center the chuche revolutionary tradition established by the great leader Comrade Kim Il-song is being most purely defended, and the anti-Japanese revolutionary tradition is brilliantly shining as a priceless ideomental heritage which firmly guarantees the victory of our revolution not only for today but forever unchangingly in the future as well. Precisely herein lies one of the immortal achievements scored by our party in carrying forward and developing the revolutionary tradition.

Our party, laying down the policy as one of the important ways of carrying forward and developing the revolutionary tradition to strengthen indoctrination in the revolutionary tradition among party members and working people, is sagaciously leading the struggle to carry it through.

Indoctrination in the revolutionary tradition is one of the basic questions which the party of the working class must at all times tightly grasp in order to protect the leader who provided the historical roots of the revolution, defend the party and the revolution, and attain generation after generation the revolutionary cause charted by the leader. Only by strengthening indoctrination in the revolutionary tradition among party members and working people is it possible to firmly continue the lifeblood of the revolution, whatever the adversity, and brilliantly carry forward and develop the revolutionary cause charted by the leader.

Our party, by making the principle firmly maintained to conduct indoctrination in the revolutionary tradition among party members and working people with primary emphasis on thoroughly arming them with the great leader's brilliant revolutionary history and nurturing infinite loyalty to the leader, is reliably preparing them

as genuine chuche-oriented communist revolutionaries attaining the chuche cause generation after generation to the end.

In order to conduct indoctrination in the revolutionary tradition in diverse forms and by diverse methods, our party has directed extraordinary concern to providing mighty strongpoints and means of indoctrination in the revolutionary tradition.

By the sagacious leadership of the Party Center today in our country have been respectfully organized everywhere revolutionary battle sites and historical revolutionary sites, museums of the revolution and revolutionary artifacts, and the whole country is literally becoming a school for indoctrination in the revolutionary tradition. Indoctrination through historical revolutionary sites is displaying great vitality in arming party members and working people with the anti-Japanese revolutionary tradition. With the indoctrination task through historical revolutionary sites energetically launched, all party members and working people have come to be more thoroughly armed with the glorious revolutionary history of our party, and the revolutionary spirit which overflowed in the Paektu forests in anti-Japanese days has come to reign supreme partywide and societywide.

That the whole society is filled to overflowing with the Paektu revolutionary spirit and that in every heart of the people has come to be engraved deeply the chuche revolutionary tradition as a rock-hard conviction is a brilliant fruition of the energetic leadership of the Party Center for indoctrination in the revolutionary tradition energetically launched, and again herein lies the immortal service rendered by our Party Center in carrying forward and developing the revolutionary tradition.

The priceless revolutionary achievements and struggle experiences compiled by our Party Center on the road of the historic march toward conversion of the whole society to the chuche ideology constitute precious revolutionary heritages that have developed and enriched the anti-Japanese revolutionary tradition established by the great leader.

An important contribution our Party Center has made to developing and enriching the anti-Japanese revolutionary tradition while leading the great task of converting the whole society to the chuche ideology is above all having provided priceless ideotheoretical heritages for attaining the chuche cause to the end and extraordinarily enriched the treasure chest of the chuche ideology founded by the great leader during the anti-Japanese revolutionary struggle.

Our party, formalizing the revolutionary thought of the respected and beloved leader Comrade Kim Il-song as a monoaxial system of the thought, theory, and method of chuche, defined it as the guiding thought, guiding theory, and guiding method of revolution representing the entire historical epoch of our time and the communist future.

With the historical position and intrinsic characteristics of the revolutionary thought of the respected and beloved leader Comrade Kim Il-song flawlessly elucidated by the glorious Party Center, the greatness and uniqueness of the leader's revolutionary thought came to be graphically enunciated, and it has come to more brilliantly shine as the guiding thought of revolution not only today but forever in the future as well.



Our Party Center, proclaiming the conversion of the whole society to the chuche ideology as the supreme program of the party, has opened up a new historical stage for attaining the chuche cause, comprehensively enunciating the theoretical and practical questions arising in the attainment.

Thus the great task for conversion to the chuche ideology which began when the respected and beloved leader Comrade Kim Il-song solemnly proclaimed the ultimate objective of the Korean revolution as communist construction in the program of "T.D." in the 1920's, came to advance onto a new higher stage in the 1970's for conversion of the whole society to the chuche ideology by the sagacious leadership of the glorious Party Center.

With all the theoretical and practical questions arising in the struggle to attain the cause for conversion of the whole society to the chuche ideology comprehensively enunciated by our party, our people came to be able to more dynamically move forward along a most straight road with a clearly defined goal toward the ultimate attainment of the chuche revolutionary cause charted in the Paektu forests.

Our party, through unique ideotheoretical activities based on the chuche stand and method, scored extraordinarily rich ideotheoretical achievements in all areas encompassing all aspects of social life of human remolding and society remaking, politics and economics, culture and military, such as theories on speed battle, ideological battle, and mass movement. By providing ideotheoretical heritages that must be tightly grasped in the struggle to strengthen and develop our party and ultimately attain the chuche cause and by protecting and defending, deepening and developing the revolutionary thought of the great leader, the revolutionary tradition of our party is getting further developed and enriched.

The services rendered by our party in comprehensively systematizing and further developing and enriching the infinitely precious and rich ideotheoretical heritages achieved by the great leader Comrade Kim Il-song in his arduous and complex struggle for more than half a century, will shine eternally along with the victory of the chuche cause.

The achievements and experiences scored by our Party Center in party work and party activity, revolution and construction, constitute an important part of the content of the development and enrichment of the glorious anti-Japanese revolutionary tradition.

The Party Center, laying it down as the basic line of party construction to establish the unitary ideology system of the party, and conversion of the whole party to the chuche ideology as the overall duty of party construction, and organizing and leading the struggle for the realization, has even more solidly consolidated the organizational ideological cornerstone of our party.

That the organizational ideological cornerstone of our party has been consolidated like bedrock is a most precious achievement compiled by the Party Center in the struggle for the ultimate victory of our revolution and a priceless gain that cannot be traded for anything.

The traditional work method that our party must carry forward and develop which has been nurtured, consolidated, and developed from the historical roots of the

anti-Japanese revolutionary struggle, is the Anti-Japanese Guerrillas style work method. Only by comprehensively embodying and brilliantly carrying forward and developing the Anti-Japanese Guerrillas style work method, the great leader style work method, will it be possible for our party to be forever strengthened and developed as a chuche-oriented revolutionary party.

The Party Center, laying down the revolutionary guidelines for turning party work thoroughly into the Anti-Japanese Guerrillas style, has sagaciously organized and led the struggle for the realization.

As the struggle for embodying the Anti-Japanese Guerrillas style work method came to be energetically launched under the leadership of our Party Center, the unity of ideological will and revolutionary solidarity of the party ranks based on the chuche ideology came to be further strengthened, and an orderly party work system and the Anti-Japanese Guerrillas style work method comprehensively established within the party. As a result of the revolutionary turnaround that occurred in the party work system and party work method, the character of our party has been more clearly delineated as a chuche-oriented party, and the might and combat strength of the party extraordinarily strengthened.

With numerous unique experiences gained by our Party Center in all areas of party construction, party activity, and party work from the question of organizing the party ranks as combat ranks of genuine chuche-oriented communist revolutionaries to the question of strengthening partywide guidance for socialist economic construction and establishing the great leader style work method partywide, the anti-Japanese revolutionary tradition has come to be further developed and enriched.

The glorious Party Center, scoring many-sided achievements and rich experiences in the course of leading revolution and construction, has greatly contributed to developing and enriching the anti-Japanese revolutionary tradition.

Brilliantly embodying, to suit the demands of our developing revolution for conversion of the whole society to the chuche ideology, the experiences gained in conducting mass political work, in revolutionizing the broad masses and thoroughly uniting them in the revolutionary ranks during the anti-Japanese revolutionary struggle, our party laid down unique human remolding guidelines, and is sagaciously leading the struggle for the realization.

The communistic human remolding guidelines enunciated by our party have been successfully carried through and as a result, a new revolutionary turnaround has come to occur in the ideomental features of our people.

The chuche ideology system that existed in bygone days within the anti-Japanese revolutionary ranks is firmly prevailing partywide and societywide today, and all party members and working people are stoutly fighting on for the ultimate victory of the chuche cause with that lofty revolutionary spirit which the late anti-Japanese revolutionary fighters displayed.

Emulating the examples of unsung heroes who have emerged in large numbers as models of the chuche-oriented communist revolutionaries of our time, all party members and working people are reliably preparing themselves as genuine

chuche-oriented communist revolutionaries firmly believing and following none but the party and the leader. This prideful reality is a priceless success, a distinguished fruition brought by the leadership of our Party Center giving a firm priority to human remolding work over all other tasks and sagaciously leading the struggle for the realization.

Again, what occupies an important place in the immortal achievements our party has scored in revolution and construction is the great turnaround it has brought about in the struggle for socialist economic construction.

The sagacious leadership of our party which, with a tested leadership art, an unusual revolutionary launching power, an indefatigable energy, and a vigorous fighting spirit, pushes ahead daringly with all tasks, has been a source of invincible strength that has brought about great strides and miracles in socialist economic construction.

By the sagacious leadership of our Party Center the Paektu revolutionary spirit that saturated the anti-Japanese revolutionary ranks, developed into the Chollima revolutionary spirit amid the great upswing of socialist construction, and has come to more dynamically prevail as the revolutionary spirit of speed battle amid the majestic march toward conversion of the whole society to the chuche ideology.

With the entire party and the whole society vibrant with the revolutionary spirit of Paektu, the revolutionary spirit of Chollima, the revolutionary spirit of speed battle, a basic turnaround has occurred in the work habit and way of life of party members and working people, an extraordinarily fast speed has been achieved in production and construction, and everywhere throughout the country have come to be erected in large numbers great monumental structures brilliantly glorifying the Workers Party Era.

Truly, under the sagacious leadership of the Party Center our people have scored brilliant achievements and rich experiences in all areas of socialist economic construction and created priceless resources which make it possible to hasten the complete victory of socialism and the ultimate victory of the chuche cause.

It is one of the immortal achievements scored by the glorious Party Center that in our country has been ushered in the heyday of revolutionary literature and arts glorifying the chuche era.

Our Party Center, laying down a consummate chuche literary art theory, has graphically enunciated all the principles and ways for socialist, communist literature and arts construction and practice of creative works, and scored brilliant achievements and priceless experiences in the struggle for the realization.

Under the sagacious leadership of the party the task is being brilliantly realized to re-create in diverse forms of literature and arts the immortal classical masterpieces produced and performed during the anti-Japanese revolutionary struggle, and monumental masterpieces are being created in large numbers portraying broadly and deeply the history of the glory-filled revolutionary activities of the great leader Comrade Kim Il-sung. In particular, today when the conversion of the whole society to the chuche ideology is up front, that the great historic

task has been brilliantly realized to loyally revere the immortal image of the respected and beloved leader in literary art works constitutes the greatest service rendered by our party in socialist, communist literature and arts construction and a historic event of epochal significance in the struggle for remaking literature and arts in accordance with the demands of the chuche ideology.

That in the 1970's proudful achievements were scored in all areas of literature and arts and that the heyday of chuche arts has been ushered in constitutes a priceless fruition brought by our Party Center in the course of the rewarding struggle to brilliantly carry forward and develop the anti-Japanese literature and arts and an immortal achievement that has contributed to socialist, communist literature and arts construction.

In the period to the present from the time the historic march began for the conversion of the whole society to the chuche ideology, our party, with outstanding and tested leadership, has compiled great achievements and feats before the times and the revolution, the fatherland and the people, and gained rich struggle experiences.

With such revolutionary heritages achieved by our party is being ceaselessly developed and enriched the chuche revolutionary tradition which is becoming a priceless resource with eternal vitality in the struggle of our people for the ultimate attainment of the chuche cause.

To comprehensively carry forward and develop the anti-Japanese revolutionary tradition is a glorious and important task to energetically step up revolution and construction and brilliantly carry forward and attain the chuche revolutionary cause.

The great leader Comrade Kim Il-song taught as follows:

"By tightly grasping it as an important task of party work to struggle to continue and develop the revolutionary tradition, we shall energetically step up revolution and construction and brilliantly continue and attain the chuche revolutionary cause." (Ibid., p 119)

To resolutely protect and defend, brilliantly carry forward and develop the glorious revolutionary tradition of our party is a decisive guarantee for the victory of our revolution and an indispensable requirement for the attainment of the chuche cause generation after generation to the end. Furthermore, today the reality that in our country socialist, communist construction deepens and the generations in charge of the revolution change, calls for more broadly and deeply conduct indoctrination in the revolutionary tradition among party members, working people, and the younger generation.

To broadly and deeply conduct indoctrination in the revolutionary tradition has very great significance in making party members and working people resolutely protect and defend the revolutionary tradition of our party and fight on to the end to carry forward and attain the chuche revolutionary cause, loyally upholding generation after generation the achievements scored by the great leader and the glorious party.



Party organizations, by putting priority efforts into indoctrinating party members and working people in the anti-Japanese revolutionary tradition, must firmly establish the chuche ideology system that existed in bygone days among the anti-Japanese revolutionary ranks and make one and all go forward to fight with that lofty revolutionary spirit which the late anti-Japanese revolutionary fighters displayed.

Important in indoctrinating party members and working people in the anti-Japanese revolutionary tradition is making them learn from the infinite loyalty to the great leader Comrade Kim Il-song held by the young communists in the early period of the anti-Japanese revolutionary struggle.

The young communists already at the dawn of our revolution loyally revered and attended the great Comrade Kim Il-song as the leader of the Korean revolution, as the center of unity and solidarity, and set brilliant examples of loyalty for resolutely protecting and defending him.

Party organizations, broadly and deeply conducting indoctrination in the revolutionary tradition in various forms and by various methods, must thoroughly prepare party members and working people as genuine chuche-oriented communist revolutionaries with the revolutionary leader view firmly established as were the young communists.

At the same time party organizations must substantively conduct the work to indoctrinate party members and working people in the priceless revolutionary achievements and struggle experiences scored by the great leader Comrade Kim Il-song while leading the revolutionary struggle and construction tasks in many stages after liberation, and in the immortal revolutionary achievements and unique struggle experiences scored by our Party Center on the road to the conversion of the whole society to the chuche ideology. Thus they must make all party members and working people live and struggle with the revolutionary convictions to loyally uphold the leadership of the party, completely entrusting all destinies only with the great leader and our party.

Party organizations, by conducting indoctrination in the revolutionary tradition in close combination with practical activities, must strive to thoroughly carry through the slogan of the party "production, study, and life--all in manner of the Anti-Japanese Guerrillas!" and ceaselessly add luster to the revolutionary tradition of our party through practice.

On the road ahead for our party and people moving forward to glorify the chuche revolutionary tradition for ten thousand generations to come, loyally attending the great leader under the leadership of the Party Center there shall always be only victory and glory.

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ORGANIZATIONALLY, IDEOLOGICALLY STRENGTHENING THE PARTY IS A DECISIVE GUARANTEE  
FOR THE ATTAINMENT OF THE REVOLUTIONARY CAUSE

Pyongyang KULLOJA in Korean No 8 Aug 81 pp 16-22

[Article by Kwon Chin-sang]

[Text] Today our party is in the most glorious period of its development.

Amid the historic march toward stepping up the great task of converting the entire party and the whole society to the chuche ideology the combat might and leadership authority of our party have been extraordinarily enhanced, and the organizational ideological cornerstone of the party has been consolidated more solidly than at any time which will make it possible to attain the chuche cause generation after generation to the end.

Thus in our country the basic question influencing the destiny of the party and the revolution has been most brilliantly solved, and a firm guarantee has come to be provided for the victorious forward movement of our revolutionary cause and its ultimate attainment. For our people, this is an unsurpassed glory and happiness.

With the respected and beloved leader Comrade Kim Il-song leading our revolution along the one road of victory and glory with his brilliant wisdom and extraordinary energy, and with our Party Center brilliantly realizing the leader's far-sighted plan and intent with tested leadership, a new leap forward and revolutionary turnaround are occurring in the struggle of our people for socialism, communism, and on the road ahead for our party and revolution an infinitely bright future is being unfurled.

All of our party members and working people, by dynamically struggling with the infinite national pride and self-esteem of fighting revolution following the guidance of the glorious party possessing invincible might and absolute leadership authority, must brilliantly realize the magnificent program laid down by the Sixth Congress of the Korean Workers Party and further advance the ultimate victory of the chuche revolutionary cause charted by the respected and beloved leader.

1

Attaining the communist cause, the historically long-cherished desire of the working class and the masses of working people, is an unprecedentedly arduous and complex struggle to chart an unfamiliar road never before walked by anyone in history and a long term task that has to be continued generation after generation.

This historic cause for comprehensively realizing the independent stand and attitude of the masses of working people will victoriously move forward and get attained only under the leadership of the revolutionary party of the working class.

The great leader Comrade Kim Il-song taught as follows:

"Our party is General Staff of the Korean revolution, the organizer and inspirer of all victories of our people. The victory or defeat of the Korean revolution and the destiny of our people entirely hinge on our party." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 110)

The party of the working class is the vanguard unit and political leader organizing and leading all the revolutionary struggles of the masses of people for socialism, communism. It is by the party that the precise line and policy, strategy and tactics for the victory of the revolution are drawn up and all the struggles of the people organized and led.

If the party of the working class is to lead the revolutionary struggle of the masses of people to victory, it is imperative to solidly lay the organizational ideological cornerstone of the party and ceaselessly enhance its combat strength and leadership functions. In charting the road ahead for the revolution and the destiny of the people, there is no task more important than organizationally, ideologically consolidating the party and firmly cementing its cornerstone.

To say to organizationally, ideologically strengthen the party and solidly lay its cornerstone means to strengthen and develop the party into an invincible revolutionary party capable of going forward to attain to the end the revolutionary cause charted by the leader, the socialist and communist cause, by dyeing the whole party one color with the leader's thought and establishing a revolutionary system for thoroughly realizing the leadership of the party.

To organizationally, ideologically strengthen the party and solidly consolidate its cornerstone is a principled demand arising from the intrinsic nature of the construction of the revolutionary party and the revolutionary cause of the working class.

The party of the working class is a political weapon for realizing the leader's thought and leadership, and the basic mission of the party lies in attaining the leader's revolutionary cause, the socialist and communist cause.

If the party of the working class is to correctly accomplish its mission, it is imperative to thoroughly arm all party members constituting the party with the leader's revolutionary thought and based thereon, establish an orderly work system and revolutionary discipline with a view to achieving the rock-hard unity and solidarity of the party ranks and thoroughly realizing the leadership of the party for revolution and construction.

These principled demands arising in the construction of the revolutionary party are resolved through the task to organizationally, ideologically strengthen the party and solidly lay its cornerstone. The task of firmly consolidating the cornerstone of the party organizationally, ideologically, because it makes none but the leader's

revolutionary thought firmly prevail within the party, makes all party members breathe and move in accordance with one ideological will, establish an orderly work system and revolutionary discipline partywide, and thoroughly insure the unitary leadership of the party for revolution and construction. Only by solidly laying the cornerstone of the party is it possible for the party to defend its revolutionary character as the leader's party and go forward to attain the leader's cause to the end, successfully solving all questions arising in the attainment of it.

To organizationally, ideologically strengthen the party and solidly lay its cornerstone constitutes a decisive guarantee for attaining the revolutionary cause of the working class, the socialist and communist cause, to the end.

Only by solidly laying the organizational ideological cornerstone of the party capable of firmly realizing the leader's thought and leadership, even as time passes by and the generations change, will it be possible to consolidate and develop the party forever as the leader's party and attain generation after generation to the end the revolutionary cause charted by the leader.

To consolidate the organizational ideological cornerstone of the party, because above all it makes it possible to resolutely protect and thoroughly embody the leader's revolutionary thought and leadership, makes it possible to attain the revolutionary cause of the working class to the end.

The revolutionary cause of the working class, the socialist and communist cause, is essentially the leader's cause and a task to embody the leader's thought.

To resolutely protect and thoroughly embody the thought of the leader who has first charted the road to revolution is a crucial question bearing on the destiny of the revolution, its continuity and attainment.

The party of the working class, only by resolutely protecting and brilliantly embodying the leader's thought, can thoroughly continue the lifeblood of the revolution and admirably attain the socialist, communist cause.

To protect, defend, and brilliantly embody the leader's thought is the basic principle of the party work and party activity of the working class but this is unthinkable apart from the task of solidly laying the organizational ideological cornerstone of the party.

To organizationally, ideologically strengthen the party and solidly lay its cornerstone also firmly guarantees the victory of the revolutionary cause by making an orderly revolutionary work system and stern discipline firmly established partywide and the unitary leadership of the party for revolution and construction thoroughly realized.

The unitary leadership of the party is firmly insured only when an orderly work system and revolutionary discipline are established within the party. All activities of the party are realized through a certain work system, and only a party where an orderly work system and work order and revolutionary discipline are established can possess a mighty invincible leadership power as an organized combat unit and successfully realize leadership for revolution and construction. Important in organizationally, ideologically strengthening the party and solidly laying its



cornerstone is establishing a revolutionary system for thoroughly realizing the leadership of the party.

Only by thoroughly establishing an orderly work system and order and revolutionary discipline is it possible to concentrate all activities of the party in the Party Center and organize and launch tasks in accordance with the intent of the party, and firmly realize the unitary leadership of the party for revolution and construction.

The leadership of the leader is realized through the party, and the leadership of the party is for realizing the thought and intent of the leader. Accordingly, to establish a revolutionary work system and order and firmly insure the unitary leadership of the party constitutes a basic question in moving revolution and construction forward in accordance with the intent of the leader and brilliantly attaining the revolutionary cause charted by the leader. Only by establishing a revolutionary work system and order to firmly realize the leadership of the party for revolution and construction can the party thoroughly defend its revolutionary character as a party moving forward to realize the leader's revolutionary thought and attain the revolutionary cause to the end, successfully overcoming whatever trials and barriers.

What makes it a decisive guarantee for the victory of the revolutionary cause to organizationally, ideologically strengthen the party and consolidate its cornerstone like bedrock also lies in that it firmly defends the unity of ideological will and revolutionary solidarity of the entire party and goes forward to ceaselessly consolidate and develop it.

The unity of ideological will and solidarity is a source of the invincible strength of the party and a decisive factor in all victories.

If the party of the working class is to attain the leader's cause, the socialist and communist cause, to the end, the entire party must be unified with one ideological will and firmly united organizationally. The process in which the socialist, communist cause is charted and attained is precisely a process in which the party of the working class achieves the unity of ideological will and solidarity based on the leader's revolutionary thought and relying on its invincible might, advances and victoriously leads revolution and construction. The history of the revolutionary struggle of the working class eloquently shows the priceless experience that only when the unity and solidarity of the party is thoroughly defended, is it possible to vigorously move the revolutionary cause forward breaking through whatever storms without giving it up halfway.

The task of solidly laying the cornerstone of the party, because it makes only one thought, the leader's revolutionary thought, firmly prevail within the party and the entire party breathe and move in unison in accordance with the leader's ideological will, makes the unity and solidarity of the party defended airtight and ceaselessly consolidated and developed.

Only by solidly consolidating the organizational ideological cornerstone of the party is it possible to firmly realize the unity of ideological will, the life of the party and a basic source of all victories, and energetically move the revolutionary struggle and construction tasks forward.

Thus, to firmly consolidate the cornerstone of the party organizationally, ideologically constitutes a decisive guarantee which makes it possible to forever strengthen and develop the party of the working class into the party of the leader, the founder, and go forward to successfully attain the socialist and communist cause, ceaselessly enhancing the combat strength and leadership power of the party.

2

The task of laying the organizational ideological cornerstone of the party which constitutes a basic question in attaining the revolutionary cause has been brilliantly realized in our country by the sagacious leadership of the great leader Comrade Kim Il-song and the energetic activity and struggle of the Party Center.

The great leader Comrade Kim Il-song taught as follows:

"A major achievement scored in party work in the period under review is that the organizational ideological cornerstone capable of attaining our revolutionary cause to the end and strengthening and developing ours forever into a chuche party has been solidly consolidated." (Ibid., p 103)

With the organizational ideological cornerstone of the party solidly consolidated, our party has come to be strengthened and developed into an invincible revolutionary party capable of unswervingly defending its glorious revolutionary character and completing our revolution to the end under the banner of the chuche ideology.

The respected and beloved leader Comrade Kim Il-song, throughout the period of leading our revolution always viewing it as the basic principle of revolutionary party construction, as a decisive guarantee for the victory of the revolutionary cause, to ceaselessly strengthen the party organizationally, ideologically, has been nurturing ours as a great party going forward to responsibly guide the Korean revolution to the end. The entire period from the founding of our party to the present has been a journey of struggle to bring about the reunification of the fatherland and the growth and prosperity of the nation under the banner of chuche, and at the same time a travel of glory in which the organizational ideological cornerstone of the party has been solidly laid and its might ceaselessly strengthened amid the complex, multifaceted trials of our revolution.

Our Party Center, by deepening and developing the task of establishing the unitary ideology system of the party based on this priceless achievement scored by the great leader Comrade Kim Il-song and in keeping with the new demands of the developing revolution, has made it possible to more solidly consolidate the organizational ideological cornerstone of the party and enabled our party to even more clearly possess the features of a party going forward to comprehensively attain the chuche cause.

That our Party Center, laying it down as the supreme program of the party to convert the whole society to the chuche ideology, set forth the guidelines for converting the entire party to the chuche ideology, represents an epochal turnaround in solidly consolidating the organizational ideological cornerstone of the party with a view to carrying forward and attaining the chuche cause to the end.

The Party Center, laying down the guidelines for converting the entire party to the chuche ideology with a view to further strengthening the organizational ideological cornerstone of the party to suit the demands of the conversion of the whole society to the chuche ideology, has sagaciously led the way to comprehensively embody the chuche ideology in all areas of party construction and party activity.

The entire historical journey of strengthening and developing our party has been essentially a process of deepening and developing the struggle to convert the party to the chuche ideology.

With the task of establishing the unitary ideology system of the party to suit the demands of the guidelines for converting the entire party to the chuche ideology deepened and developed onto a new higher stage, the organizational ideological cornerstone of our party has come to be more solidly consolidated as a cornerstone for the ages capable of carrying forward and attaining the great leader's revolutionary cause without deflection. This is the greatest victory, a prideful fruition brought by the revolutionary guidance of the Party Center in the 1970's.

Under the tested leadership of the Party Center above all the chuche ideology has come to firmly prevail partywide and societywide and the unity of ideological will and revolutionary solidarity of the party ranks been extraordinarily strengthened.

To firmly insure the unity and solidarity of the party is a basic principle for revolutionary party construction and an important demand for the victory of the revolutionary cause.

Our Party Center, setting it forth as a principled question bearing on the destiny of the party and the revolution to solidly consolidate the politicoideological unity and solidarity of the party ranks, has always directed great effort to this task.

Our party, by ceaselessly deepening the task of establishing the unitary ideology system of the party centered on consolidating like bedrock the unity and solidarity of the entire party, has pulled the unity and solidarity of the party onto a new higher level.

What makes the unity and solidarity of our party a unity and solidarity on a new higher level lies in that it is the unity achieved based on infinite loyalty to and trust in the party and the leader and the immortal chuche ideology.

Infinite faithfulness to and implicit trust in the party and the leader are a vigorous conviction, a lofty revolutionary conscience which has struck deep roots and been consolidated in the minds of our people over a long period on the road of rewarding struggle and victory following the leadership of the great leader and the party.

The invincible unity and solidarity of the entire party solidly united in one mind, in one will based on the clearest and cleanest of faithfulness to and absolute trust in the party and the leader and the immortal chuche ideology is becoming a crystallization of loyalty that will not change even as ten million years pass and the generations change.

The unity and solidarity of the party has become a most solid, invincible body of unity is where a firm guarantee for our party to thoroughly defend its chuche character and attain the chuche cause to the end, unshaken in the slightest, whatever winds may blow, is.

That the revolutionary ethos has been firmly established partywide to unconditionally accept and carry through to the end the decisions and directives of the party is one of the important achievements scored in consolidating the organizational ideological cornerstone of the party under the tested leadership of the Party Center.

To establish the revolutionary ethos to unconditionally accept and carry through to the end the teachings of the great leader Comrade Kim Il-song and the guidelines of the party is an indispensable requirement for thoroughly establishing the unitary ideology system of the party and victoriously moving our revolutionary cause forward in accordance with the thought and intent of the leader.

Only if the revolutionary ethos to unconditionally and thoroughly protect and carry through the decisions and directives of the party is thoroughly established partywide, is it possible to carry out the revolutionary struggle and construction tasks as intended and wished by the great leader and go forward to brilliantly attain the chuche cause.

To go forward to struggle, considering it as an inflexible iron rule, as their vital demand to unconditionally and thoroughly carry through the decisions and directives of the party, is becoming a lofty feature of our party members and working people today. This is a brilliant fruition of the energetic struggle of our Party Center and shows that today our party is being ceaselessly strengthened and developed into a revolutionary, militant party going forward to most precisely realize the great leader's plan and intent.

One of the important achievements scored in solidly consolidating the organizational ideological cornerstone of the party is that a steely revolutionary discipline has been established within the party.

With a steely revolutionary discipline thoroughly established within the party under the tested leadership of our party, the might and combat strength of the party have come to be extraordinarily strengthened.

To establish a steely organizational discipline within the party is a principled demand for thoroughly establishing the unitary ideology system of the party and solidly consolidating the organizational ideological cornerstone of the party.

If every part of the party, instead of moving in accordance with one set of discipline and order, should move every which way, the party could turn into the like of a club and could make a mess of revolution and construction in the end. Only if a revolutionary discipline for moving in unison is established partywide, is it possible to strengthen the unity of ideological will and organizational solidarity of the party ranks and go forward to successfully attain the leader's revolutionary cause.

By the sagacious leadership of the Party Center today within our party have been established an orderly work system and steely discipline whereby the entire party



moves like an organic body. The discipline of our party is a self-awakened discipline based on the infinite loyalty of all party members to the party and the leader and a high sense of responsibility to go forward to attain the chuche cause to the end, and it is precisely because of this that the discipline of our party possesses great vitality.

As a result of a steely revolutionary discipline established within the party, the intent of the Party Center reaches every corner of the base level smoothly with timeliness without a hitch and the revolutionary ethos of all party organizations and party members moving accordingly has come to be thoroughly established. The great feature of our revolutionary ranks moving in unison in accordance with the orders and directives of the party and the leader, all party members holding the firm stand and preparedness to share destiny with the party, is one that has been achieved altogether by the revolutionary guidance of our Party Center commanding the implicit trust of the entire people and absolute leadership authority.

Today in our country amid the march toward conversion of the whole society to the chuche ideology the mass base of the party has been solidly consolidated and the kindred ties between the party and the masses extraordinarily strengthened.

All party organizations, with roots deeply struck among the masses, are moving briskly among the masses. Where there are the masses, party organization is moving; where party organization moves, party spirit is pulsating. The people are joined to the party through party organizations, and feel the guiding hand of the party in the activities of party organizations.

Such kindred ties between our party and the masses of people are ties made strong amid the historic struggle to go forward to defend and attain the chuche revolutionary cause, the entire people loyally attending the party and the leader. Precisely because of this, the ties are becoming a great inspiring force with eternal vitality energetically pushing the revolutionary cause of our people.

That thus under the tested leadership of the Party Center the organizational ideological cornerstone of the party has been consolidated like bedrock bespeaks that a firm guarantee has been provided which makes it possible for our party to forever unswervingly defend its chuche character and go forward to attain the chuche cause to the end and that the basic question influencing the destiny of the party and the revolution has been most brilliantly solved.

As a result of the organizational ideological cornerstone of the party firmly established, the might of our party has been extraordinarily strengthened, the authority of the Party Center has become so strong that nothing can break it, and a foundation for the ages has come to be thoroughly laid which will make it possible to most brilliantly attain the glorious chuche cause. This constitutes a great victory in the strengthening and development of the Korean communist movement and our party and a brilliant realization of the earnest aspiration of the entire people and the whole nation.

With our party further strengthened as a most authoritative, dignified, mighty revolutionary party, the Korean revolution has come to be able to firmly move forward only along the one road of chuche, breaking through whatever storms, and

on the road ahead for the times and the revolution and the whole nation is being unfurled an infinitely bright future.

3

Today's reality wherein the historic march is being energetically launched toward the conversion of the whole society to the chuche ideology urgently calls for more solidly consolidating the organizational ideological cornerstone of the party and strengthening its combat strength and leadership power in every way.

In order to firmly realize the leadership of the Party Center for revolution and construction, it is imperative to ceaselessly strengthen the party organizationally, ideologically and go forward to consolidate its cornerstone like bedrock.

Most important in organizationally, ideologically strengthening the party and solidly laying its cornerstone is ceaselessly deepening the task of establishing the unitary ideology system of the party.

The great leader Comrade Kim Il-song taught as follows:

"Today the most important task arising in party work is more thoroughly establishing the unitary ideology system partywide." (Ibid., p 110)

To thoroughly establish the unitary ideology system of the party is the basic principle of party construction and the most important task arising in strengthening the party organizationally, ideologically. This task must be ceaselessly continued as long as the party exists, and the more the revolution deepens and develops, the more it must be strengthened. Only by deepening the task of establishing the unitary ideology system of the party to suit the new demands of the developing revolution is it possible to further strengthen the party organizationally, ideologically and defend the chuche character of our party unswervingly.

In order to more solidly establish the unitary ideology system of the party, it is imperative to continue to energetically launch chuche ideology indoctrination, thoroughly arm all party members with the chuche revolutionary world view, and further strengthen the unity of ideological will and revolutionary solidarity of the party ranks based on the chuche ideology. Precisely herein lie the source of invincible strength of our party, the basis of its solidity, and an important guarantee that insures the victory of the chuche cause.

To commendably organize the cadre ranks with foresight is an important demand arising in strengthening the party organizationally, ideologically.

The cadres are the nuclear force of our party and commanding personnel of the revolution.

Only if the cadre ranks are thoroughly organized, is it possible to enhance the combat strength of the party and correctly carry through the line and policy of the party.

In order to strengthen the cadre ranks, it is imperative to thoroughly organize them with functionaries infinitely faithful to the party and the leader, high in

political job performance qualifications, good in party work method and work style, and commandably conduct indoctrination work for them.

When the cadre ranks are foresightedly organized with able functionaries infinitely loyal to the party and the leader and tempered and tested amid practical struggle, it will be possible to ceaselessly improve the qualitative composition of the cadre ranks and go forward to solidly consolidate the cornerstone of the party.

Also important in organizationally, ideologically strengthening the party and solidly laying its cornerstone is establishing within the party a revolutionary discipline for moving in unison.

To establish a revolutionary discipline is a basic demand of party construction and a firm guarantee for the party to correctly perform its mission and role as an organized vanguard unit.

To say to establish a revolutionary discipline within the party means to launch party work and party activity in accordance with the thought and intent of the party and turn the entire party into a monoaxial column moving as one body. This is a very important task to consolidate like bedrock the organizational ideological cornerstone of the party capable of going forward to attain the revolutionary cause to the end and establish a revolutionary system for thoroughly realizing the leadership of the Party Center for the revolutionary struggle and construction tasks. Therefore, to establish a revolutionary discipline within the party constitutes a basic question influencing the destiny of the party and the revolution.

In order to establish a strong discipline for the entire party to move in unison, it is imperative to thoroughly establish a revolutionary ethos among functionaries and party members to think and act in accordance with the policy and intent of the Party Center.

The policy and intent of the Party Center are the starting point and unitary standard for all of our thinking and practical activities.

Functionaries and party members, holding the policy and intent of the party as the unitary measuring stick, must measure all questions, and against the slightest element running counter to it, must launch a strong struggle without overlooking it and thoroughly eliminate it with timeliness. Thus they must always make only party spirit pulsate within the party and absolutely must not allow any foothold for the slightest morbid ideological element.

To enhance the party organizational sense and strengthen party life among party members is one of the important tasks arising in solidly consolidating the cornerstone of the party organizationally, ideologically.

Only by enhancing the party organizational sense and strengthening party life among party members is it possible to make them always think and act in line with the thought and intent of the party and move in unison under the unitary leadership of the party.

Party members, with a correct understanding of party organization, must always approach party organization in a dignified manner, regard it precious, and

faithfully participating in party life, must ceaselessly temper themselves politicoideologically.

Also important in solidly consolidating the cornerstone of the party organizationally, ideologically, is further strengthening indoctrination work aimed at nurturing loyalty to the party among party members and working people.

The task of laying the cornerstone of the party is essentially a task of nurturing loyalty to the party. Only if all party members and working people hold infinite loyalty to the party, can they go forward to attain the chuche cause to the end, loyally revering the great leader Comrade Kim Il-song and following the leadership of the party.

By putting faithfulness indoctrination up front as the first and foremost task of party ideological work and by deeply explaining and propagandizing the greatness, high authority, and struggle achievements of the party among party members and working people, we must strive to make them unswervingly loyally attend and follow the party. Thus we must make them go forward to stoutly fight along the one road of revolution indicated by the party, entrusting all destinies with the party and the leader, unshaken in the slightest, blow what winds may.

As long as there is the presence of the sagacious leadership of the great leader Comrade Kim Il-song leading revolution and construction along the ever-victorious one road, the presence of our party possessing invincible might, the presence of our people forever loyal to the party and the leader, the chuche revolutionary cause shall always dynamically move forward and inevitably win its ultimate victory.

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TO ESTABLISH THE SOCIALIST MODERN WAY OF LIFE IS AN INDISPENSABLE REQUIREMENT FOR  
THE DEVELOPING SOCIALIST SOCIETY

Pyongyang KULLOJA in Korean No 8 Aug 81 pp 23-27

[Article by Ko Chong-ung]

[Text] Today a new turnaround is occurring in the mental and moral features of our people with a revolutionary way of life firmly in place societywide. All party members and working people are fighting, giving their all for the sake of the party and the leader, for the sake of the fatherland and the people, and are revolutionarily working and living a frugal life as befits a country fighting revolution, a people in an era of struggle.

Such precious success that has occurred in the ideomental features of party members and working people is one of the brilliant achievements scored by our party on the road of leading the chuche cause to victory.

Our party, setting forth a revolutionary policy for bringing about great reformation in the modern way of life based on the success already scored, is successfully carrying it through at present.

By energetically launching the struggle, in loyal response to the policy of the party, to completely establish the socialist modern way of life among party members and working people, we must go forward to step up socialist, communist construction.

To do away with the way of life of the old society and establish a new way of life fit for the socialist society is one of the important demands arising in successfully carrying out socialist, communist construction.

The way of life is the mode of living, the mode of activity of people who are social beings, and as such, is mainly determined by the social system. Accordingly, there comes to exist a certain way of life in each society in keeping with the character of its social system. So it is that the corrupt way of life of the yangban and aristocrats prevailed in the feudal society, and a decayed, corrupt bourgeois way of life is prevailing in the capitalist society. For the socialist society where exploitation of man by man has disappeared and the masses of working people have become the master of society there is a most revolutionary and civilized socialist way of life which is basically different from the feudalistic, bourgeois way of life.

This is not to say that just because the old society has been liquidated and a new socialist system established, a new socialist way of life comes to be established spontaneously. It gets established through a goal-conscious struggle to do away with the backward way of life inherited from the old society and establish a new way of life.

The great leader Comrade Kim Il-song taught as follows:

"If we are to successfully build socialism, communism, we must do away with the way of life of the old society in all aspects of social life and establish a new way of life that suits the socialist society." ("Kim Il-song Selected Works," Vol 6, p 217)

The socialist, communist society is a highly developed civilized society where the masses of people enjoy an independent and creative life to the heart's content as the genuine master of nature and society, completely freed from all kinds of enslavement and constraint.

If socialism, communism is to be built, it is imperative to remake not only politics and economics, thought and culture in accordance with the demands of the working class but also even the way of life to suit the intrinsic nature of the socialist society. In particular, it is imperative to thoroughly establish the socialist modern way of life in the sphere of modern social life where the old way of life remains in large measure.

To say to establish the socialist modern way of life means to make all people act in the sphere of modern moral life in accordance with the modern moral standards of life and rules for action consistent with the intrinsic nature of the socialist society.

Only by completely establishing the socialist modern way of life is it possible to liquidate the legacies of the old society in the sphere of modern social life, admirably insure a more independent and creative life for the working people, and successfully push socialist, communist construction. Therefore, establishing the socialist modern way of life constitutes an indispensable requirement for the developing socialist society.

What makes the establishment of the socialist modern way of life an indispensable requirement for the developing socialist society lies above all in that it works to more energetically step up the task to turn all members of society into genuine communist social beings, revolutionizing, working classizing, and intellectualizing them.

To revolutionize, working classize, and intellectualize people and turn them into genuine communist social beings is a basic question arising in socialist, communist construction and the most important revolutionary duty which the party and the state of the working class must carry out after the establishment of the socialist system. In order to revolutionize, working classize, and intellectualize working people and turn them into communist social beings, it is imperative to strengthen ideological indoctrination work and at the same time do away with the old way of life and thoroughly establish a new socialist modern way of life.

The socialist modern way of life is the most advanced mode of action which makes all people live wholesomely in a modern way with a high revolutionary spirit.

A modern way of life, as it is governed by people's ideological consciousness levels and cultural standards, simultaneously exerts great influence on the development of their ideological consciousness and on the formation of their modern moral features. If the outdated modern way of life obstructed the development of people's ideological consciousness and modern moral life, the advanced modern way of life makes people's thought wholesome and places their modern moral features on a lofty plane.

To establish a new socialist modern way of life, because it makes working people make it a habit to act in accordance with the socialist modern moral standards of life and rules for action, enables them to not only firmly hold a revolutionary world view in practical life but always think revolutionarily and live wholesomely with high cultural attainments and lofty moral features.

To establish the socialist modern way of life, because it thus steps up the process of revolutionization, working classization, and intellectualization of working people, remolding people's ideological consciousness and raising their cultural standards, constitutes a firm guarantee for energetically inspiring social development.

What makes the establishment of the socialist modern way of life an indispensable requirement for the developing socialist society also lies in that because it highly promotes the intrinsic superiority of the socialist system, it positively inspires the consolidation and development of the socialist society.

The socialist, communist society is a society which is formed based on collectivism, a society which is sustained, consolidated, and developed by collectivism.

In the socialist, communist society the interests of individuals and the interests of society are completely unified based on public ownership of the means of production, and all people come to live based on collectivism. In the socialist, communist society people hold common interest and goal; in consequence, working people come to enter into comradely relationship of helping each other and leading each other on, and to work devotedly for the sake of society and collective.

The intrinsic superiority of the socialist system lies in that the politicoideological unity of the masses of people gets strengthened, the comradely cooperative relationship between working people develops every day, and people consciously work, displaying heightened revolutionary fervor and creative positiveness.

Such intrinsic superiority of the socialist society is not promoted spontaneously but is highly promoted when working people's ideological indoctrination is strengthened and at the same time the socialist modern way of life is firmly established.

The socialist modern way of life is a collectivist mode of action, and as such, makes all people work and live based on the principle of collectivism.

To establish the socialist modern way of life, because it makes people act in accordance with the standards of life and rules for action based on the principle

of collectivism, works to further strengthen the politicoideological unity and revolutionary solidarity of the masses of people, making the working people move in unison, solidly united not only in terms of ideological will but also in terms of moral ethics. Again, because it makes all working people live in accordance with the communist principle "one for all, all for one!" it further heightens their common aim and fervor to struggle for socialism, communism and makes them go forward to give their all for the sake of the party and the leader, for the sake of the fatherland and the people.

To establish the socialist modern way of life makes it possible to further step up socialist, communist construction because it strengthens the politicoideological unity of the masses of people who are the driving force for the developing socialist society and highly promotes their revolutionary fervor and creative positiveness.

Truly, to do away with the outdated way of life and establish the socialist modern way of life is the demand of the law of socialist, communist construction and an important task which the party of the working class must necessarily resolve in order to successfully carry out revolution and construction.

The reality of our country wherein the cause for conversion of the whole society to the chuche ideology is deepening and developing onto a higher stage calls for more energetically launching the struggle to completely establish the socialist modern way of life.

The great leader Comrade Kim Il-song taught as follows:

"We must comprehensively establish the socialist cultural way of life. In our society still remain in large measure the old ways of life obstructing the revolutionization, working classization, and intellectualization of working people. Energetically launching the struggle to eliminate the old customs in all aspects of social life, we must ceaselessly improve the way of life consistent with the intrinsic nature of the socialist system and the demands of the times." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 42)

In order to completely establish the socialist modern way of life, it is imperative that first of all the struggle must be energetically launched to eliminate the old customs in the sphere of modern social life.

The struggle to establish the socialist modern way of life is a task to eliminate the outdated, backward ways of life and remake the modern way of life in accordance with the demands of the chuche ideology. Therefore, if a new socialist modern way of life is to be completely established, it is imperative above all to eliminate first the old customs, the major obstacle to improving modern social life.

The old customs even after the establishment of the socialist system come to remain in people's daily life, speech and action, etiquette, manners and customs longer than in other aspects of the realm of modern social life.

In our society the old customs still remain in no small measure and they are particularly noticeable in large measure on ceremonial occasions such as marriage, funeral, and ancestor memorials.



The phenomena of holding useless ceremonies and wasting food by inviting many people to extravagant feasts such as wedding feasts and a child's first-birthday feasts are all dregs inherited from the old society. These are outdated customs spread by exploiting classes in feudal society whose business it was to indulge in empty ceremonies and empty formalities while leading an idle life without working and flaunt their family "prestige" while pursuing a life of frivolity and debauchery.

Such old customs are becoming a basis for resurrecting and spreading outdated thoughts such as the feudalistic Confucian thought and bourgeois thought, and in particular, muddying the wholesome mental world of the rising generation. Again, the old customs constitute elements constraining people's cultural life with useless formalities and ceremonies and abetting a life of sloth and laxity among people. What is more, they constitute a base conducive to the bourgeois way of life the imperialists are spreading.

The old customs hardened over millennia are very persistent, and the task to uproot them cannot be easily resolved by a coercive method or administrative measures. The task to do away with the old customs will be successfully resolved only by launching with perseverance ideological indoctrination to make the intrinsic nature and toxicity of the old ways of life correctly understood and at the same time an ideological struggle to oppose the old customs surfacing in modern social life.

In order to completely establish the socialist modern way of life, it is also imperative to keep ceaselessly improving the way of life consistent with the intrinsic nature of the socialist system and the demands of the times.

The modern way of life undergoes change and development as society develops. Therefore, to ceaselessly improve the way of life to suit the new social demands is the demand of the law of the developing modern way of life.

In order to go forward to improve the modern way of life to suit the intrinsic nature of the socialist system and the demands of the times, it is imperative to critically carry forward and develop the ancestral customs and practices.

The modern way of life, even as it depends on the changing material conditions of society, has character all its own, relatively speaking. Therefore, a new socialist modern way of life is not something that can be handily set up from the ground up but comes to be created and established in a continuing relationship with the way of life that came into being in bygone days. To put it another way, the socialist modern way of life is established on the basis of uprooting the outdated, backward ways of life and critically carrying forward and developing those parts of them which are progressive, people-oriented cultural and moral legacies to suit the demands of the times. A modern way of life so established alone can become a people-oriented way of life that suits the national feeling and palate.

Essentially a single homogeneous nation great in the capacity for united action, correct in etiquette, progressive, with a strong sense of justice, our people have over a long history achieved laudable manners and customs we can rightly be proud of before the world.

Customs such as putting truth and morality above power and wealth, loving the children and respecting the elderly, and neighbors living in harmony helping each other are our people's laudable hereditary customs and practices. And seesaw, swing, tug-of-war, wrestling, yut ["four-stick game"], and konu [Korean backgammon] are national recreational games that suit our people's physical constitution and liking.

We must critically carry forward and develop such customs and practices which reflect our people's temperament and feeling, to suit the intrinsic nature of the socialist system and the demands of the times.

In order to go forward to ceaselessly improve the socialist modern way of life, it is also imperative to draw up new modern moral standards of life and rules for action reflecting the demands of the developing realities.

As productive forces rapidly develop, material and cultural living conditions improve for the working people, and their living standard rises, the socialist society calls for drafting new modern moral standards of life and rules for action and updating them to perfection. New modern moral standards of life and rules for action come to be perfected in the process of bringing to life what is good in the cultural and moral legacies and discarding what is bad and supplementing it with what is socialistic and communistic.

New modern moral standards of life and rules for action must be drafted through and through in such a manner as to be able to serve all working people in living wholesomely and in a modern way with the revolutionary spirit.

The standards of ceremonies such as marriage, funeral, and ancestor memorials, too, must be revolutionary and cultured standards consistent with the demands of the times. For a wedding ceremony, as feature film "Day of Feast" shows, it will be good for close relatives and comrades to get together and frugally celebrate it in a congenial, cultured manner. For ancestor memorials, too, it should be possible to conduct them in such a meaningful manner that those close to the deceased get together, recall the things the departed did for the sake of the country and the people, and reaffirm their resolve to take on and do the share the deceased would do if alive.

In establishing tidiness in life, things such as dress too must be cultured to suit modern aesthetics. Dress intensively shows people's mental world and cultural standard, and people's features are manifested in personal appearance in large measure. Therefore, in the department of dress, too, by making it more diversified yet elegant, clean and tidy, consistent with the realistic conditions in which our working people's politicoideological and cultural standards have become very high and their material life has become affluent, we should show the lofty mental and moral features of our people who are revolutionarily working and living.

When in this manner the progressive and people-oriented cultural and moral legacies are brought to life correctly consistent with the demands of the times, ceaselessly supplemented with what is socialistic, communistic, and when a model of a new modern moral life holding the socialist content joined to national form is created and widely generalized, it will be possible to make the whole society filled to

overflowing with a revolutionary, civilized lofty way of life, and with genuine comradely relations entered into between people, the beautiful communist virtue of helping each other and leading each other on will come to blossom in full bloom.

The task of doing away with the old ways of life and establishing a new socialist modern way of life absolutely cannot be accomplished by the effort of a couple of people alone. This task can be successfully accomplished only when all people consciously participate in it.

Those who must take the lead in launching the task of establishing a new socialist modern way of life as a mass movement are functionaries and party members. If functionaries and party members, who are pioneers of the society, should be the first to do away with the old ways of life and establish a new socialist modern way of life, then other people will be coming forward to follow them in emulation, and gradually a revolutionary modern way of life will come to be firmly established societywide.

Functionaries and party members, by opposing empty ceremonies, empty formalities, wastes and organizing life revolutionarily, wholesomely in a modern manner, and by taking the lead in observing the new modern moral standards of life and rules for action, must indoctrinate and lead by practical example the working people to work and live in keeping with the socialist modern way of life.

To correctly educate and indoctrinate the rising generation from early age has important significance in launching as a mass movement the task to establish the socialist modern way of life. People's character and thought begin to be formed from early age, and to give correct indoctrination to them when young and cultivate their good habits exerts great influence on their future development and the wholesome development of society. We must direct special concern to education and indoctrination work aimed at establishing the socialist modern way of life among the youth and juveniles.

Although the basic method to do away with the old ways of life and establish a new socialist modern way of life is ideological indoctrination and ideological struggle, this task cannot be successfully accomplished by ideological work alone. Only by correctly combining ideological work with mass control will it be possible to have all people make it a habit to act in accordance with the new modern moral standards of life and rules for action.

Societywide control, mass control is control by the ideological struggle of the masses themselves or public opinion, and this is the most superior form of control consistent with the intrinsic nature of the socialist society where the masses of people have become the master of the country. Against the phenomenon of violation of the collectivist order and modern moral standards of life it is imperative to mount a mass struggle and teach the violators by heuristic means never again to allow such phenomenon to occur.

By more energetically launching the struggle to completely establish the socialist modern way of life we shall make all party members and working people frugally live with high cultural attainments and lofty moral character and the whole society filled to overflowing with a wholesome way of life.

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CSO: 4k09/1

## PERSONAL EXAMPLE BY FUNCTIONARIES IS A POWERFUL MEANS OF POLITICAL WORK

Pyongyang KULLOJA in Korean No 8 Aug 81 pp 28-33

[Article by Kim Ik-chin]

[Text] Today our party calls upon all guidance functionaries, who are commanding personnel of the revolution, to thoroughly master the great-leader-style work method and energetically lead the masses by the paradigm of personal example.

To lead the masses by the paradigm of personal example is an important character and a revolutionary work habit which the guidance functionaries must possess.

The great leader Comrade Kim Il-song taught as follows:

"... depending on whether or not the guidance functionaries can become a model, it influences in large measure whether or not the functionaries at the base level can commendably perform work. Therefore, it is important above all for the guidance functionaries, whatever work they may be doing at any time, to become a model and set personal example." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 269)

Personal example is a positive, revolutionary guidance work style by which the guidance functionaries show the masses a model by practical action and lead the masses in their forefront.

The revolutionary struggle and construction tasks are tasks for the sake of the masses of people, tasks which the masses of people must carry out as the master of them.

Accordingly, in order to energetically push ahead with revolution and construction, it is imperative to inspire the revolutionary fervor and creative positiveness of the masses of people who are in direct charge of them, and to that end, the guidance functionaries must possess a revolutionary work method and people-oriented work style. Inasmuch as all policies of our party for the sake of the people are driven home to the masses and embodied among them through the guidance functionaries, it constitutes an important guarantee for the success of all tasks that the guidance functionaries possess a revolutionary work method and people-oriented work style and correctly embody them.



Personal example set by functionaries in their work method and work style constitutes a powerful method for indoctrinating the masses and energetically inspiring their revolutionary fervor and creative positiveness. Practical example of the guidance functionaries exerts a great influencing power on the masses and provides a concrete practical way and faith in victory. Again, it has important significance in joining guidance to the mass.

When the guidance functionaries who are in the driver's seat of the revolution, personally put their shoulders to the difficult struggle to carry through the teachings of the great leader Comrade Kim Il-song and the guidelines of the party and take the lead in scoring a breakthrough, the masses will come to be greatly moved and be displaying a high sacrificial spirit in carrying through the policies of the party.

Therefore, for the guidance functionaries to become the standard bearer of the ranks and show the paradigm of personal example has a great force incomparably stronger than several hundred words in indoctrinating and moving the masses and constitutes energetic political work in itself.

Life shows that where the guidance functionaries, deeply mastering the great-leader-style work method, energetically lead the masses by the paradigm of personal example, revolutionary fervor and struggle spirit are always high and ceaseless. miracles and innovations occur in production and construction.

In the past period our Pongsan County Party Committee, by energetically launching the struggle to carry through the guidelines of the party for the guidance functionaries to lead the masses by the paradigm of personal example, was able to successfully carry out the glorious task assigned our county by the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song has brightly illuminated the road ahead for our county through his on-the-spot guidance on several score occasions in the period from the time he first visited the Pongsan County Party immediately following liberation on 13 January 1946 to the present.

The functionaries of our Pongsan County Party Committee, holding the great pride and self-esteem of working in the land of glory personally visited on several score occasions by the respected and beloved leader Comrade Kim Il-song, have been able to score great successes in the county tasks in general by positively inspiring the party members and working people in the county to struggle to carry through the teachings of the great leader and the guidelines of the party.

By energetically organizing and mobilizing agricultural workers and county people in loyal response to the teachings of the great leader for quickly increasing agricultural production we have rapidly developed various areas of agricultural production such as grain, fruit, and stock breeding, and even after filling the growing needs of the people, have been able to deliver a a lot of agricultural products to the state.

Again, by building local industry factories and solidly organizing raw materials bases, highly displaying the revolutionary spirit of self-reliance, we have become able to produce and supply on our own a lot of mass consumption goods.

The county party committee also has scored no small success in carrying through the teachings of the great leader Comrade Kim Il-song for making it possible for all people to live under tile roof as they eat rice with meat soup.

As a result that under the guidance of the county party committee the county people have laid solid stock breeding foundations and organized a food production base, vigorously launching in unison into the struggle, it has become possible to regularly supply meat and cooking oil to the people. Energetically stepping up housing construction and school construction, we are satisfactorily solving the housing question of working people and providing a more favorable educational environment for the younger generation.

All these successes we have scored are a brilliant fruition of the sagacious leadership of the great leader Comrade Kim Il-song and the energetic guidance of the Party Center.

In the course of leading the masses by the practical paradigm of personal example in loyal response to the teachings of the respected and beloved leader Comrade Kim Il-song and the guidelines of the party we have gained priceless experience and come to lay sound foundations for energetically launching future tasks.

The experience we have gained shows above all that in order to lead the masses by practical example, it is important for the guidance functionaries to open up the march route in the forefront of the masses while energetically launching political work.

The great leader Comrade Kim Il-song taught as follows:

"To say to give priority to political work and perform work by the party work method means to go in among the masses, explain the policy of the party, and drive home to them the objective and significance of a task as and when it arises so that all people, one and all with heightened political enthusiasm and awareness, may step forward to carry through the revolutionary task." ("On the Question of Socialist Economic Management," Vol 2, p 359)

When the guidance work style of the functionaries leading the masses by practical example is correctly combined with a substantive ideological mobilization work, it is possible to energetically inspire the revolutionary fervor and creative positiveness of the masses.

Only if, on the basis of energetically launching political work and making the masses deeply grasp the intrinsic nature of the teachings of the great leader Comrade Kim Il-song and the guidelines of the party, the importance and significance of the revolutionary task at hand, and the way of the realization, the guidance functionaries take the lead, flying the banner, can they positively encourage and inspire people.

To tell the guidance functionaries to set personal example means by no means that they must work quietly in a corner. Put the shoulder to turning a difficult corner and see the job through; mount stirring agitation striking deep chords among the masses, boost people's morale, and lead them to labor feats--this is the revolutionary work habit of setting personal example the functionaries must demonstrate.

Functionaries of the county party committee, by energetically leading the masses by the paradigm of personal example always with priority to political work in carrying through the teachings of the great leader Comrade Kim Il-song and the guidelines of the party, have been able to score the success of admirably completing the difficult and vast construction projects in a short period of time.

The course of the movement to seek out new land organized and conducted in our county shows this well.

The movement we launched to seek out new land was a difficult struggle to gain 80-plus chongbo of new arable land, embanking the tideland in the Chaeryong River basin. Faced with this task, functionaries of the county party committee above all drove home to the masses the teachings of the great leader for energetically launching the movement to seek out new land, and persuasively explained to them that our county would be able to gain a lot of new land only if this project was carried out. After thus making the masses correctly understand the objective and significance of the movement to seek out new land and the way of the realization, the guidance functionaries were the first to jump into the slimy tideland ahead of others, holding banners.

Meanwhile, the county party committee, mobilizing all the means of propaganda and agitation of the county, energetically mounted economic agitation so thunderously as to shake the Chaeryong River banks.

In the threshing battle, too, which was under way simultaneously with the movement to seek out new land, the guidance functionaries became bulletin messenger boys and broadcasters themselves and, introducing and propagandizing innovators and front running units, planned and coordinated organizational political work aimed at inspiring the masses to the struggle. With the guidance functionaries thus organizing and conducting energetic political work in the forefront, the morale of the masses rose to the skies, and by their devoted struggle it was possible to admirably finish in a mere three days such difficult project as constructing a 4,000-plus-meter-long embankment.

When the county party committee was carrying out the difficult task to lay a railway track embankment several score li long, build a bridge, and pave a truck road for organizing a reserve materials base for the cement plant and also when it was building a large food factory, it was none other than the guidance functionaries who made it possible to successfully accomplish all the revolutionary tasks at hand by energetically leading the masses in the forefront while launching militant and mobile political work.

We came to learn deeply by experience in actual work and struggle that when the guidance functionaries take the lead and the masses accept as their own task the revolutionary task at hand, clearly understanding its objective and significance, they come to highly display their revolutionary fervor and creative positiveness.

Another experience which the county party committee gained in leading the masses by the paradigm of personal example shows that it is important for the guidance functionaries to come up with ingenious ideas and draw up a daring blueprint, racking their brains, and boldly push ahead with it.

The great leader Comrade Kim Il-song taught as follows:

"There is no task that cannot be done if one believes in the strength of the masses, boldly thinks it out, and boldly grapples with it." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 179)

To ingeniously think out measures for carrying through the teachings of the great leader Comrade Kim Il-song and the guidelines of the party and launch the work in a big way is an indispensable requirement for the guidance functionaries to acquit themselves fully of their revolutionary duties.

It depends significantly on the guidance functionaries of the county party committee how the policies of the party are carried out in the county which represents one-two hundredth of our country. Only if the responsible functionaries of the county party committee find an ingenious way to thoroughly carry through the policies of the party and launch the work in a big way, is it possible to carry out the revolutionary tasks facing the county.

Important in finding an ingenious way to carry through the policies of the party and launching the work in a big way is that the guidance functionaries always rack their brains to organize work, deeply grasping the specific conditions within the county. Only if the guidance functionaries deeply think out ways to carry through the policies of the party and launch work after properly ascertaining the realities, can they find an ingenious way to correctly solve the questions which the party intends to have solved, organize work to suit the specific conditions and energetically push ahead with it without vacillation.

In the past period the guidance functionaries of Pongsan County Party Committee, by concretely grasping the specific conditions within the county and launching work in a big way, were able to thoroughly carry through the guidelines of the party laid down for each period.

When mounting the struggle to remodel the rural dwellings in a modern way in loyal response to the teachings of the great leader Comrade Kim Il-song, we drafted a plan to carry out this task boldly in short order as an all-out mass movement and positively pushed ahead with it.

Of course it was not an easy task for the county to undertake such remodeling work on its own for nearly 10,000 households. Certain functionaries suggested that we build a building materials factory first and undertake the remodeling work in real earnest as the factory began producing tiles and bricks. This was an expression of lack of revolutionary ethos among certain functionaries to launch work with initiative. If we had merely waited for favorable conditions to be created, failing to boldly push ahead with the task with initiative, a dozen years would not have been enough to properly modernize the rural dwellings for nearly 10,000 households.

The county party committee, boldly grappling with the task and drafting a plan to complete the modernization of rural dwellings in two to three years as an all-out mass movement, energetically began first to lead the guidance functionaries to vigorously launch into the task and become a model for the masses in constructing dwellings and manufacturing tiles.



Responsible functionaries of the county party committee, going out to Ch'onggye-ri, Pongui-ri, and Chit'ap-ri and holding discussions with farm members, found concrete ways to resolve the problems of labor and materials, and by taking the lead themselves in this task, demonstrated by actual sample that it would be quite possible to modernize the rural dwellings in a short period if the given conditions were correctly utilized.

Based on this, the county party, organizing training in practical work methods, gave precise assignments to organs, enterprises, rural work teams and sub-workteams in the county to suit the specific conditions, and based on the principle of self-reliance, energetically launched the struggle to make tiles as a mass movement.

With the guidance functionaries timely seizing upon problems and proposing countermeasures on the one hand and leading the masses by practical example, it was possible to modernize many rural dwellings, and firm prospects were brought within view for modernizing all rural dwellings in the next two to three years.

The revolutionary work habit of the guidance functionaries leading the masses by the paradigm of personal example while launching work in a big way with ingenious ideas gave people faith and courage and energetically encouraged and inspired them to successfully carry out their assigned revolutionary tasks always filled to overflowing with vigor and enthusiasm.

Through work and struggle we came to learn deeply by experience that for the guidance functionaries to set personal example as they launch work in a big way with ingenious ideas is energetic political work mobilizing the masses and that when this is done, it is possible to successfully carry out any revolutionary task, however difficult.

Another experience gained by the county party committee in leading the masses by practical example shows the importance of the guidance functionaries performing work through goal consciousness with correct methodology.

The great leader Comrade Kim Il-song taught as follows:

"In the bygone days of the anti-Japanese guerrilla struggle, when sending out members for scouting duty, not to mention mass operations, we took into consideration every possibility and taught them in minute detail how to act." ("On Building the Korean Workers Party," Vol 3, p 270)

The great leader Comrade Kim Il-song, by providing an appropriate methodology in detail always to suit the specific conditions in organizing and mobilizing revolutionary soldiers in operations during the anti-Japanese revolutionary struggle, sagaciously led the way to score high success in all tasks.

To lead the masses in the forefront through goal consciousness with correct methodology is a revolutionary work method our functionaries must firmly maintain.

Only if the guidance functionaries firmly maintain such work method, can they inspire the vigor of the masses and correctly lead them to carry through the policies of the party without the slightest tilting.

Mere pep talks in taking the lead without a concrete operational plan and way to carry through the policy of the party do not constitute personal example by any means.

When functionaries work without concrete methodology and blueprint, their work lacks a driving force; neither can they launch work in a big way. Only when the guidance functionaries perform work, well aware of the concrete direction and sequence of their activities and of the potential questions likely to arise, can they purposefully lead the masses with faith and energetically inspire party members and working people to ceaseless leaps forward and innovations. Especially important here is for the guidance functionaries to establish methodology to suit the targets, conditions, and concrete environment of work.

There could be no unitary methodology fit for all conditions of work; only if it is worked out to suit the characteristics and conditions of the unit concerned, the branch concerned, could it become an energetic means of carrying through the policy of the party.

Functionaries of the county party committee were able to solve with timeliness the questions the party intended to have solved, because they endeavored to energetically organize and mobilize the masses, establishing a correct methodology always based on a concrete calculation of the specific situation.

Under conditions that the struggle to modernize the rural dwellings was in its final stages, the important task facing us was the question of satisfactorily resolving the dwellings for the workers and office workers in the up-districts.

When undertaking the construction of 300-plus dwellings including modern multistory dwellings in the county seat in order to solve the housing question for working people, certain functionaries lacked firm confidence in building so many dwellings on the strength of the county itself alone.

Of course, there was not any sizable construction force available within the county and it was not just one or two materials that required a solution. Any attempt to build so many dwellings all at one time under such conditions could not but be a formidable task.

But functionaries of the county party committee went forward to step up housing construction, convinced that it would be quite possible to overcome the barriers and bottlenecks encountered if they set in motion the working class and technicians of the factories and enterprises in the county and relied on the strength of the masses.

From the beginning we did not adopt the way of giving assignments by the organs and enterprises for pushing ahead with housing construction. Before beginning housing construction the county party committee, making the functionaries of each and every one of the organs and enterprises put forward their own proposals how best they could serve in this task in their respective capacities, synthesized them and calculated the possibilities. The proposals thus advanced would make it possible to solve many questions but were still far from resolving labor, materials, and mechanical facilities need in housing construction.

The county party committee made all factories and enterprises positively mobilize their internal reserves, on the one hand, and planned and coordinated organizational work to make the responsible functionaries of organs at the county level each take on his share in resolving the problems of mechanical facilities and materials.

We began housing construction under conditions that we calculated ample possibilities and concretely drew up the construction plan, and positively led the organs and enterprises to energetically launch socialist emulation among themselves.

It may be said it is an important achievement scored by functionaries of the county party committee as a result of having positively organized and mobilized the masses based on concrete methodology worked out with calculation of concrete possibilities that it has become possible today to energetically carry out housing construction in the county seat by various construction methods such as rolling and prefabrication methods.

We came to be convinced through our own experience that it constitutes a superior way of thoroughly carrying through the policies of the party for the guidance functionaries to lead the masses through goal consciousness with correct blueprint and methodology.

Another important experience gained by the county party committee shows that it is important to lead not only the functionaries of the county party committee but also the guidance functionaries of all organs and enterprises in the county to set personal example.

Proverbially, no one can do everything all by himself, and by the same token, just because a few responsible functionaries busily run around to get things done all by themselves, all the tasks in the county will not get done well. Only if each and every one of the guidance functionaries of all factories large and small, organs and enterprises in the county leads the masses by personal example in the forefront of the masses, will it be possible for the overall county task to be done well and the intent of the party thoroughly carried through with timeliness.

The county party committee energetically launched the struggle to begin first to make the county party functionaries show the paradigm of personal example, on the one hand, and energetically led the functionaries of all organs, enterprises, and cooperative farms in the county to set personal example. The county party committee, every time it summed up the work or reports of functionaries of organs and enterprises in the county, strove to conduct the summation in combination with how they were setting personal example, and energetically launched the struggle to firmly turn it around as a routine work habit to make all functionaries set personal example. Again, functionaries of the county party committee conducted lectures and explanatory talks for all guidance functionaries to lead the masses by practical example, and took timely action to widely introduce and propagandize outstanding examples.

In particular, the county party committee substantively launched the task to go into one unit in the county, substantively help the functionaries at the primary level to play a vanguard role, and generalize the experience gained there among the functionaries of all factories, enterprises, and cooperative farms in the county.

One and all functionaries from functionaries of the county party committee to the primary-level functionaries of organs and enterprises in the county struggled to establish the ethos of leading the masses by personal example, and as a result, a new turnaround occurred in the work method and work habit of all functionaries in the county and it was possible to most admirably accomplish with timeliness any task, however difficult.

In the past period, by struggling to make functionaries of the county party committee set personal example as enunciated by the Party Center we were able to go forward to ceaselessly improve party work and score great achievements too in carrying out the revolutionary tasks facing the county.

Today functionaries in Pongsan County have come to learn deeply through practical struggle that setting personal example is the powerful method of energetically organizing and mobilizing the masses in carrying through the policies of the party.

The functionaries of Pongsan County Party Committee, as they consolidate the achievements scored in carrying through the policies of the party in the past period, are brimming with fiery resolve to see to it that all functionaries, by energetically leading the masses by the paradigm of personal example, more thoroughly carry through the teachings of the great leader and the guidelines of the party.

The county party committee, by continuing to further strengthen partywide guidance for party work and county economic and cultural construction in the future just as in the past, shall brilliantly realize the militant program laid down by the historic sixth congress of our party and respond in loyalty to the implicit trust and expectation of the great leader Comrade Kim Il-song and the glorious Party Center.

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## OUR PARTY'S REVOLUTIONARY LITERARY ART TRADITION AND ITS BRILLIANT CONTINUITY AND DEVELOPMENT

Pyongyang KULLOJA in Korean No 8 Aug 81 pp 34-39

[Article by Ho Pae-san]

[Text] Never before in the history of our country dating back millennia has there been a time when literature and arts have blossomed and developed like today. With great strides made in all areas of literature and arts, the heyday of chuche art has been unfurled in this land.

Our literature and arts are becoming an energetic ideological weapon for advancing the cause for conversion of the whole society to the chuche ideology, and are enjoying the unsparing praise of the world people as literature and arts displaying artistry on a high plane.

That our literature and arts have thus brilliantly blossomed and developed in a historically short period of time is a brilliant fruition of the sagacious leadership of our party which, resolutely protecting and defending the glorious literary art tradition achieved by the great leader Comrade Kim Il-song amid the flames of the arduous anti-Japanese revolution, is making it blossom forth brilliantly.

Our literature and arts which are beautifully blossoming and developing from the deep, viable roots of the revolutionary literary art tradition, are adding luster to the glory of our country renowned as "the fatherland of chuche," and are giving a great sense of national pride and self-esteem to our people.

### 1

Our party's glorious revolutionary literary art tradition was achieved by the great leader Comrade Kim Il-song amid the flames of the arduous, bloody anti-Japanese revolutionary struggle.

If revolutionary literature and arts of the working class are to emerge and develop and a revolutionary tradition of literature and arts is to be formed, it is imperative that a revolutionary literary art thought be set forth by the leader, the correct leadership of the leader be insured for literature and arts, and a life base capable of creating and developing revolutionary literature and arts be amply provided. This has to do with the fact that revolutionary literature and arts, unlike all

prior literature and arts, are created through goal consciousness as an energetic weapon for the revolutionary struggle.

The demands of such law of the formation of a revolutionary literary art tradition have been most brilliantly realized in our country by the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song, viewing literature and arts as one of the powerful weapons for the revolutionary struggle from the inception as he early on set out on the road to revolution, comprehensively enunciated theoretical and practical questions arising in creating revolutionary literature and arts consistent with the demand of the revolution and the aim of the masses of people, and energetically led the task for their development. This was the decisive guarantee for the emergence and development of anti-Japanese revolutionary literature and arts and the formation of our party's glorious revolutionary art tradition.

Literature and arts are a reflection of real life. Revolutionary literature and arts are created and developed amid revolutionary realities alone.

The anti-Japanese revolutionary struggle organized and led by the great leader Comrade Kim Il-song was an unprecedentedly arduous revolutionary war that attained the historic cause of fatherland liberation, cutting down brigandish Japanese imperialism. This great revolutionary struggle was brimming with an epic life content. This became an important sociohistorical basis on which revolutionary literature and arts could be created and developed.

With the great leader Comrade Kim Il-song thus founding the chuche literary art thought and sagaciously leading the struggle to create revolutionary literature and arts during the anti-Japanese revolutionary struggle, genuine literature and arts serving as an energetic weapon for the revolutionary struggle came to be created and developed for the first time in our country and in the process, a glorious revolutionary art tradition was achieved.

In the revolutionary literary art tradition achieved by the great leader Comrade Kim Il-song are richly contained infinitely precious heritages which have basic significance in the construction of revolutionary literature and arts, socialist and communist literature and arts.

What constitutes the most important part of the content of our party's revolutionary literary art tradition is the chuche literary art thought.

The great leader Comrade Kim Il-song, embodying the immortal chuche ideology in literature and arts, enunciated that revolutionary literature and arts must become an energetic weapon for indoctrinating the masses of people in the revolutionary thought and inspiring them to struggle. The great leader Comrade Kim Il-song also enunciated for the first time that in order to make revolutionary literature and arts accomplish such mission, it is imperative to develop literature and arts on a national framework fit for the liking and palate of the Koreans, thoroughly embodying the principles of party spirit, working class character, and people-mindedness and correctly combining lofty ideological character and artistry.

With the founding of the chuche literary art thought, the guiding principle capable of creating and developing through goal consciousness revolutionary literature and arts serving as an energetic weapon for the revolutionary struggle came to be provided.

The chuche literary art thought founded by the great leader Comrade Kim Il-song is becoming the historical roots of our party's literary art policy, a precious ideotheoretical cornerstone for the construction of socialist, communist literature and arts.

What constitutes an important part of the content of our party's literary art tradition is also the priceless achievements and rich experiences scored by the great leader Comrade Kim Il-song in the course of creating anti-Japanese revolutionary literature and arts and leading the literary art activities.

What occupies an outstanding place in the priceless achievements scored by the great leader Comrade Kim Il-song is that he marked the beginning of chuche revolutionary literature and arts during the anti-Japanese revolutionary struggle. To say that the great leader Comrade Kim Il-song marked the beginning of chuche literature and arts means precisely that the leader personally provided a classical model which must be held forever as a criterion for the construction of socialist, communist literature and arts.

The great leader Comrade Kim Il-song, day in and day out of the formidable revolutionary struggle walking ten thousand li of bloody battle, ten thousand li of blizzard, personally created many immortal classical masterpieces such as "Song of Korea," "An Chung-kun Shoots Ito Hirobumi," "Songhwangdang," "Flower Girl," "Sea of Blood," "The Fate of a Member of the Self-Defense Team," "Anti-Japanese Battle Song," and "Song of Fatherland Restoration Society Ten-Point Program."

These monumental works which, reflecting with profound artistic portrayal the basic question presented by the revolutionary struggle, the question bearing on national and class liberation, created models of independent social beings, chuche-oriented communist revolutionaries, are becoming the genuine prototype of revolutionary literature and arts because of their lofty ideartistry. In these immortal classical masterpieces are comprehensively synthesized infinitely precious heritages which must be held as a model in attaining to the end the cause for the construction of chuche revolutionary literature and arts.

Truly, that the great leader Comrade Kim Il-song marked the beginning of chuche literature and arts, personally writing many immortal masterpieces constitutes the most precious achievement that will be shining for ten thousand generations to come.

The great leader Comrade Kim Il-song, in creating the prototype of revolutionary and people-oriented literature and arts serving for the sake of the revolution, for the sake of the people, established the method of creating works of socialist realism which holds it as the principle to add a socialist content to national form. And he firmly established the creative principle for developing literature and arts on the national framework, relying on the strength and wisdom of the masses of people.

With the great leader Comrade Kim Il-song thus during the anti-Japanese revolutionary struggle comprehensively enunciating all questions from the intrinsic nature of revolutionary literature and arts to the content, form, and creative method and sagaciously leading the way to have them brilliantly embodied in practice, firm foundations came to be laid for the construction of socialist, communist literature and arts. This is one of the important achievements scored by the great leader Comrade Kim Il-song in leading the task of anti-Japanese revolutionary literature and arts and constitutes a solid resource for the construction of socialist, communist literature and arts.

All these achievements, because of the richness, profundity, and immense vitality of the contents, constitute infinitely precious heritages which must be brilliantly carried forward and developed in the construction of socialist, communist literature and arts.

The great leader Comrade Kim Il-song compiled priceless experiences on the road of marking the beginning of chuche literature and arts and solidly laying the groundwork for the construction of socialist, communist literature and arts.

What is important above all in the experiences is that he created and developed revolutionary literature and arts, promoting the collective strength and creative talents of the masses of people.

The great leader Comrade Kim Il-song taught as follows:

"At the time we waged the anti-Japanese armed struggle, there were neither writers nor musical composers; still, we managed to stage dramas, compose songs, and publish magazines and booklets. We used to get together, hold discussions, write scenarios, and compose songs." ("On Socialist Literature and Arts," p 289)

The great leader Comrade Kim Il-song, founder of the immortal chuche ideology, firmly believing in the creative wisdom and talents of members of the Anti-Japanese Guerrillas and the masses of people, sagaciously led the way to have them widely participate in the task of literature and arts. Thus even in the environment that there were no professional writers, no professional artists exclusively engaged in the activities of literature and arts at the time, it was possible to create many works high in ideartistry inspiring the broad masses to struggle.

This precious experience positively proved not only that the masses of people are indeed those who make history, produce creative literature and arts but that when relying on the strength and wisdom of the masses it is possible to make literature and arts brilliantly blossom and develop.

Another experience gained in the course of creating anti-Japanese revolutionary literature and arts is that by developing literature and arts to suit the ideological feeling of the Koreans their militant functions and role were maximally enhanced.

Creators of anti-Japanese revolutionary literature and arts, in composing but one song under the sagacious leadership of the great leader Comrade Kim Il-song, held, as the framework, national melodies loved by the Koreans and suited to their palate and liking, and put their efforts into innovatively developing them



to suit the new demands of the revolutionary struggle. This was an important factor in making revolutionary literature and arts understood even better by the guerrillas and the people, striking deep chords among them and become an admirable textbook on life and struggle. Experience showed that literature and arts created on national framework to suit the ideological feeling of the masses of people alone could genuinely perform their militant functions and role in full measure.

During the anti-Japanese revolutionary struggle was also gained the precious experience through revolutionary literature and arts in revolutionarily indoctrinating the broad masses and encouraging them to struggle.

In the revolutionary literary art tradition achieved by the great leader Comrade Kim Il-song are thus contained precious heritages which must be held as a guiding principle in creating and developing revolutionary literature and arts serving as an energetic weapon for the revolutionary struggle.

With the revolutionary literary art tradition achieved came to be provided a firm basis for making socialist, communist literature and arts brilliantly blossom and develop as true literature and arts genuinely serving the revolutionary cause of the working class.

What is called the process of construction of socialist, communist literature and arts is an incisive process of revolution in literature and arts in overturning the old and creating the new in all realms of content and form, system and method of creation, an unfamiliar path never before walked by anyone. In order that this course may be correctly held, there has to be an energetic source connecting with one blood vessel the entire course of development of socialist, communist literature and arts.

The great leader Comrade Kim Il-song, by personally establishing the glorious tradition of revolutionary literature and arts, giving his all on the arduous road of the anti-Japanese revolution, provided a heritage for the ages possessing invincible might throughout the entire period of the construction of socialist, communist literature and arts. Socialist literature and arts, when they strike deep roots in this fertile soil never to dry up, not in a hundred million years, will come to exuberantly spread their young branches, beautifully blossom, and form a rich flower garden.

Having thus provided an inexhaustible source of guaranteeing socialist, communist literature and arts to brilliantly blossom and develop is precisely where the great significance of the formation of the revolutionary literary art tradition lies.

## 2

The revolutionary literary art tradition achieved by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle is being brilliantly carried forward, developed, and enriched by the sagacious leadership of our party.

The great leader Comrade Kim Il-song taught as follows:

"The revolutionary tradition of our party achieved during the anti-Japanese revolutionary struggle has been brilliantly embodied in all areas of revolution

and construction after liberation and in the process, further developed and enriched." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 118)

To say that the revolutionary literary art tradition is developed and enriched means that with it brilliantly embodied in all areas of literature and arts, new precious achievements and experiences are scored in the course of creating socialist, communist literature and arts.

This crucial task to carry forward, develop, and enrich the revolutionary literary art tradition is realized by the revolutionary party infinitely loyal to the cause of the leader of the working class, founder of the revolutionary literary art tradition.

The historic cause to construct socialist, communist literature and arts begins with the formation of a revolutionary literary art tradition by the leader and is attained in the course of brilliantly carrying forward, developing, and enriching it.

The glorious Party Center is further developing and enriching our party's revolutionary literary art tradition by sagaciously leading this sacred task to resolutely protect and defend and comprehensively carry forward the revolutionary literary art tradition achieved by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle and attain to the end the cause to construct chuche literature and arts.

Our Party Center, first of all through the course of embodying the great leader Comrade Kim Il-song's chuche literary art thought in creative practice, enunciated a unique literary art theory and policy. This constitutes a most brilliant achievement scored by our party in further developing and enriching the revolutionary literary art tradition.

In particular, communist anthropology and theory on seed, theory on speed battle enunciated by our party for the first time have tremendous significance. As the question regarding independent stand and attitude, the question regarding independent social being, was put forward and the theory on communist anthropology was advanced giving an artistic answer to it, the intrinsic nature of literature and arts of the chuche era came to be enunciated for the first time, and the principled demands arising in depicting social being and his life came to be comprehensively elucidated. Again, by the founding of the seed theory came to be formalized the theory on the core of portrayal unifying a work as one organic body. At the same time, as a result of the theory elucidated for the first time for launching speed battle in creative work, the chuche-oriented creative principle came to be established which makes it possible to insure a high speed and high ideoartistic standards of creative works.

In addition, our party elucidated for the first time the communistic creative practice theory for freshly innovating all areas of literature and arts such as the archetypal theory of revolutionary literature and arts, the theory for bringing creative individuality to life, the theory for correctly setting complications fraught with confrontations, the theory for turning the process of creative work into a process of revolutionization, the theory for establishing

communistic creative system and creative guidance system, the chuche-oriented film art theory, the theory for the "Sea of Blood" style opera, and the theory for the "Songhwangdang" style drama.

The chuche literary art theory enunciated by our party is a most correct, scientific literary art theory brightly illuminating the road ahead for the development of revolutionary literature and arts of our time and an encyclopedic literary art theory giving flawless answers to all the questions arising in the construction of socialist, communist literature and arts.

With the chuche literary art theory enunciated, the guiding principle came to be provided which makes it possible to quickly develop our literature and arts onto the highest plane, and an ideotheoretical weapon came to be provided which must be tightly grasped throughout the historical period of the construction of socialist, communist literature and arts.

Another achievement scored by our party in protecting and defending, developing and enriching the revolutionary literary art tradition is that the immortal classical masterpieces have been transferred onto brilliant artistic canvases in many forms of literature and arts.

Our party, laying it down as the basic principle that must be observed in the transferring of the immortal classical masterpieces to be unconditionally faithful to the original works and to commendably bring to life the characteristics, in terms of form, of the works of literature and arts to be transferred, sagaciously led this task to successful realization. Thus the immortal classical masterpieces such as "Sea of Blood," "Flower Girl," "The Fate of a Member of the Self-Defense Team," "An Chung-kun Shoots Hito Hirobumi," and "Songhwangdang" came to be admirably transferred into the forms of film and opera, drama and novel.

With the brilliant realization of the historic task to transfer the immortal classical masterpieces into various forms of literature and arts, it became possible to show the monumental masterpieces created during the anti-Japanese revolutionary struggle vividly, the original features intact, not only in our era but also in the distant future and to hand down from generation to generation eternally the immortal achievements compiled by the great leader Comrade Kim Il-song.

In particular, that under the leadership of our party a revolutionary film art tradition has been achieved in the course of adapting the immortal classical works to film constitutes an event worth special mention. The revolutionary film art tradition is becoming the viable roots of revolutionary film art because, embodying our party's chuche-oriented, communistic film art theory, it has faithfully inherited the chuche-oriented creative system and creative ethos in manner of the Anti-Japanese Guerrillas and holds a profound, rich content.

The course of transferring the immortal classical masterpieces into various forms of literature and arts has also been a prideful journey to realize, with them as a model, a revolution in literature and arts and pull our literature and arts onto a new higher stage.

With the realization of the opera revolution in adapting the immortal classical masterpieces to opera under the leadership of the party, came into being the new



"Sea of Blood" style opera where, for the first time in the opera history of mankind, songs in the form of cholka and panch'ang [offstage singing by way of explaining the mental world of the onstage leading characters in a dramatic situation] performing diverse functions, elegant dance and fluid three-dimensional art are organically combined. That the people of the whole world are raising their voice of praise "the salvo of opera revolution that rang out of Korea--the kingdom of art--opened up a new era in the developing art of mankind," constitutes a unanimous tribute to the immortal achievement scored by our party on the road of developing and enriching the revolutionary literary art tradition.

On the heels of the opera revolution sagaciously leading the task of adapting the immortal classical masterpiece "Songhwangdang" to today's stage, our party has also brilliantly carried out the great task of drama revolution. Thus putting an end to the old drama art which had been on a downhill slide worldwide, came into being the "Songhwangdang" style revolutionary drama which shows human character and life as faithfully and broadly as in reality, and in this land came to be ushered in a new era of drama revolution.

That thus under the sagacious leadership of our party the historic task to transfer the immortal classical masterpieces into various forms of literature and arts constitutes a great event that has made it possible to brilliantly attain generation after generation the cause to construct chuche literature and arts.

By comprehensively embodying in the construction of socialist literature and arts the precious achievements and experiences scored during the anti-Japanese revolutionary struggle, our party has maximally promoted the revolutionary mission and militant functions of literature and arts of our time. This constitutes another important achievement scored by our party in the course of protecting and defending, carrying forward and developing the revolutionary literary art tradition.

This is eloquently proved today by the fact that our writers and artists, inheriting the brilliant tradition of anti-Japanese literature and arts which revolutionarily awakened and inspired the masses of people to struggle day in and day out of the anti-Japanese revolutionary struggle, are briskly creating works in diverse forms high in ideartistry and energetically serving in the attainment of the historic cause to convert the whole society to the chuche ideology. Monumental creative works produced under the leadership of the party such as revolutionary films "Paektu Mountain," "The Star of Korea," "The Fire That Engulfs the World," "A Story of the First Armed Ranks," and full-length novels "The Year 1932," "The March of Hardships," "On the Foothills of Paektu Mountain," and "The Tumen River District" in the library of "An Immortal History," have portrayed on brilliant artistic canvases the great leader Comrade Kim Il-song's glory-filled revolutionary history, sagacity of leadership, and noble communist character. Thus our literature and arts for the first time in history have scored the brilliant achievement of comprehensively portraying the revolutionary history of the leader of the working class and are admirably accomplishing their glorious yet weighty mission before the party and the revolution, the times and history.

Our writers and artists have also produced numerous hymnal works highly singing of the respected and beloved leader Comrade Kim Il-song such as "We Wish the Leader a Long and Healthy Life." This is a precious tradition brilliantly carried forward and developed, the tradition of "The Star of Korea," the first revolutionary hymn



composed by the chuche-oriented young communists toward the end of the 1920's singing of their loyalty to revere the great Comrade Kim Il-song as the leader of the Korean revolution, as the center of unity and solidarity, and follow him until sun and moon disappear.

Today our writers and artists are producing in large numbers great revolutionary works portraying the developing Korean revolution and the typical features of the communists growing up amid struggle and works depicting in depth the lofty mental features of chuche-oriented new social beings of our era. Thus our socialist literature and arts are becoming a mighty weapon for the revolutionization, working classization of working people and an energetic means of inspiring them to creation and innovation. Again, militant art agitation energetically launched on every socialist construction site carrying forward the precious tradition of the Anti-Japanese Guerrillas style literary art activities is making every heart of all working people throb with revolutionary enthusiasm.

That thus our literature and arts are in the heyday, brilliantly blossoming and developing, is the brilliant fruition and prideful victory of the sagacious leadership of our party in thoroughly protecting and defending, comprehensively developing and enriching the glorious tradition of revolutionary literature and arts provided by the great leader Comrade Kim Il-song.

Our party's glorious literary art tradition achieved by the great leader Comrade Kim Il-song amid the flames of the anti-Japanese revolutionary struggle and developed and enriched by the outstanding, tested leadership of the Party Center is the historical roots of our literature and arts unwavering for a hundred million years and an inexhaustible source of strength which makes it possible to make socialist, communist literature and arts brilliantly blossom and develop.

All party members and working people, by deeply understanding that the question of carrying forward and developing our party's revolutionary literary art tradition is a crucial question to defend the party and the revolution, one that influences the destiny of literature and arts, and by going forward to resolutely protect and defend, brilliantly carry forward and develop it in the future just as in the past, shall strive to make chuche literature and arts even more brilliantly blossom and develop.

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CSO: 4109/1

## OUR PARTY'S PRECIOUS EXPERIENCE GAINED IN NATIONALIZING KEY INDUSTRIES

Pyongyang KULLOJA in Korean No 8 Aug 81 pp 40-44

[Article by Kim Chae-so]

[Text] It is the 35th anniversary since our people under the sagacious leadership of the great leader Comrade Kim Il-song brilliantly realized the nationalization of key industries.

The nationalization of key industries implemented in the early days of building a new society in our country was a revolutionary reform that liquidated the economic base of colonial enslavement and laid the groundwork for the construction of an independent national economy and a historic event that opened up a wide road to national enrichment, strengthening, and development.

In the course of carrying through the guidelines laid down by the great leader Comrade Kim Il-song for nationalizing industries our party and people gained a great deal of experience which had tremendous significance indeed in solving the industrial question and stepping up the construction of a new society. The experiences gained by our party are becoming precious resources for those peoples freed from imperialist colonial enslavement in building a new society, a new life, and priceless ideotheoretical heritages that have further developed and enriched the revolutionary theory of the working class.

Nationizing key industries is an indispensable requirement for building a rich, strong, independent sovereign state.

If those peoples who have embarked on the road to building a new life are to build a rich, strong, independent sovereign state, they must dynamically struggle to consolidate their national political independence and build an independent national economy. One of the priority questions arising in building an independent national economy is nationalizing the major means of national production. Without nationalizing industries and establishing state ownership, all-people ownership of the major means of production, it will be impossible to achieve the self-sufficiency of national economy and ultimately, to build a rich, strong, independent sovereign state either. Only by nationalizing the major means of production is it possible to liquidate the politicoeconomic base of the reactionary class, achieve the independent development of the national economy, and systematically promote the well-being of the people.

The great leader Comrade Kim Il-song, with his keen insight into the importance of the solution to the industrial question, put forward his unique thought on the nationalization of industries in the "Ten-Point Program of Fatherland Restoration Society" he had personally drawn up early on during the anti-Japanese armed struggle, and brilliantly embodying it, proclaimed on 10 August 1946 the "Law on Nationalizing Industries, Transports, Communications, Banks, Etc."

The struggle to nationalize key industries in our country was a fierce class struggle that had to crush the desperate machinations of the reactionaries, a difficult and complex struggle that had to chart a new road to solving the industrial question. But under the sagacious leadership of the great leader Comrade Kim Il-song our party and people, by dynamically moving forward while resolutely beating back the sabotage machinations of the imperialists and domestic reactionaries and breaking through multilayer barriers, were able to successfully carry out in a short period of time such awesome socioeconomic reform as the nationalization of key industries, and lay the sound groundwork for building an independent sovereign state.

With the nationalization of key industries successfully realized, 1,034 factories and enterprises accounting for more than 90 percent of all industries and all railways, communications, and banks came under all-people ownership, and a state-operated economy came to occupy an overwhelming position in the domain of industry, the leading branch of the people's economy.

Through the nationalization of key industries our party gained precious experience and scored a prideful achievement in consolidating the cornerstone for building a rich, strong new society.

The experience gained by our party was above all in correctly choosing the time of nationalizing key industries and brilliantly realizing it in the phase of the anti-imperialist, antifeudal democratic revolution.

Just as it is so for all other socioeconomic reforms, it is important to correctly set the time for nationalizing key industries too.

Until then the nationalization of industries was known only as a revolutionary task arising in the phase of socialist revolution, and as a matter of fact, the experience until then was limited to its realization during socialist revolution. Such theory and experience were ones that reflected the historical conditions in those countries where capitalism had normally developed. Therefore, it was a question that had to be solved for the first time as to when to carry out the nationalization of key industries in our era in which many countries which have achieved national independence, freed from imperialist colonial enslavement, come to wage socialist revolution after anti-imperialist, antifeudal revolution.

The great leader Comrade Kim Il-song, in light of the specific conditions of our country, laid down the guidelines for carrying out the nationalization of key industries in the phase of the anti-imperialist, antifeudal revolution.

The great leader Comrade Kim Il-song taught as follows:

"In bygone days Japanese imperialist capital monopolized the key branches of our national economy such as industry, the development of national capital very much

restrained. Thus immediately after liberation the nationalization of industries along with land reform came to arise before us as an important of the anti-imperialist, antifeudal revolution." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 207)

The Japanese imperialists who occupied our country in bygone days, with a tight grip on more than 90 percent of the industries, turned them into a complete appendage to Japan's industry, and degraded our country into their industrial raw materials production base, into a market for their surplus commodities, into an investment area for their monopoly capital. Such enslavement by the Japanese imperialists became the root cause of our people's misfortunes and sufferings, the fetters obstructing the independent development of the national economy and the development of productive forces.

Therefore, putting up front the nationalization of key industries along with land reform as one of the important tasks in the phase of anti-imperialist, antifeudal democratic revolution, our party brilliantly realized it. Thus our people came to be the genuine master not only in the political area but in the economic area as well and energetically step up the construction of a rich, strong, independent sovereign state. By nationalizing key industries in the phase of the anti-imperialist, antifeudal democratic revolution our people were able already in the early days of building a new society to thoroughly liquidate the economic base of the imperialists and domestic reactionaries and utilize the major means of production in the country for the independent development of the national economy and the promotion of well-being of the entire people. The nationalization of key industries, by highly promoting the revolutionary fervor of the broad working masses, made it possible to successfully carry out the anti-imperialist, antifeudal democratic revolution and smoothly go over to the socialist revolution.

Our experience shows that in casting off imperialist colonial enslavement, achieving national independence, and building a new society, it is imperative of necessity to carry out the nationalization of key industries in the phase of the democratic revolution and that precisely so doing is the straight road to building a rich, strong, independent sovereign state.

Another experience gained by our party in nationalizing key industries is the importance of correctly defining the targets and method for nationalization.

The great leader Comrade Kim Il-song taught as follows:

"After liberation we nationalized only the enterprises of the Japanese imperialists and their lackeys. We left the national capitalists and medium and small enterprises untouched; rather, we encouraged their enterprise activities."  
("Answers to Questions Posed by Foreign Journalists," Vol 2, p 157)

Correctly defining the targets for nationalization is a precondition for successfully solving the industrial question.

Only if the targets for nationalization are correctly defined, is it possible to properly establish the strategy and tactics of the class struggle as to whom to make the targets for struggle and whom to win over.

In nationalizing key industries our party defined as the targets for confiscation all the industrial facilities, transports, communications, banks, commerce, and



cultural organs of the Japanese imperialists and of the national traitors to the Korean people in collusion with them. And the properties of the national capitalists were not only excluded from the targets for confiscation, but measures were taken to legally protect their medium and small enterprises.

Such definition by our party as to the targets of key industries for nationalization, even as it keeps alive the characteristics of the democratic revolution which is distinguished from the socialist revolution, embodies the revolutionary demands of the masses of working people for thoroughly grasping the national economic lifeblood.

Unlike the socialist revolution whose objective it is to liquidate capital in general, in the democratic revolution the foreign imperialists and their lackeys become the targets of the revolution. Therefore, in the nationalization of key industries which comes to be carried out in the phase of the anti-imperialist, antifeudal democratic revolution national capital cannot become the target for seizure.

Meanwhile, in the countries which used to be under imperialist colonial enslavement the national capitalists have a certain revolutionary spirit if lacking in total commitment and come to participate in the anti-imperialist, antifeudal democratic revolution with vital interests at stake. It will not do to make such medium and small enterprisers, national capitalists, the targets for seizure; even if their economy was left alone, inasmuch as their economy is essentially of such insignificant scale, it would be impossible for the overall national economy to take to the capitalist road.

Our party thoroughly seized the properties of foreign monopoly capital and servile capital, and as for the national capitalists and medium and small commercial and industrial people, even as they obeyed the guidance of the state, gave them positive encouragement to serve in the rehabilitation and development of the people's economy. Thus, thoroughly isolating the forces of the imperialists and domestic reactionaries and insuring the decisive superiority of the revolutionary forces over the counterrevolutionary forces, it was possible to successfully carry out the nationalization of industries, a tremendous socioeconomic reform.

In nationalizing key industries it is important to correctly define the confiscation method along with the targets for confiscation.

Only by correctly solving this question is it possible to thoroughly liquidate the economic base of imperialist colonial enslavement and residual forces of colonial rule and energetically inspire the working class to build a new society.

Our party implemented the nationalization of key industries by the method of confiscating the properties of the foreign imperialists and servile capitalists without compensation.

Confiscation without compensation--this constitutes a most revolutionary method for the nationalization of key industries. Essentially, to nationalize the industrial facilities of the foreign imperialists and their lackeys is the struggle to take back the properties which they robbed in the first place; in other words, it is the deserved right of the masses of people to confiscate the properties without compensation, inasmuch as it is a process of seizure against the seizer.

If the properties of the imperialists and the domestic reactionaries were to be confiscated by the method of compensation, they would be preserving their properties in another form and utilizing them as a means of exploitation once again and the working people would be remaining the targets for their exploitation just as before. Should this come to pass, it would render the nationalization of industries rewardless and resurrect the capitalist economic relations. Therefore, our party carried out the nationalization of industries thoroughly by the method of no compensation.

By confiscating key industries without compensation and nationalizing them our party was able to thoroughly liquidate foreign monopoly capital and servile capital and achieve the genuine liberation of the working class. Thus it was possible to do away with the base of imperialist, colonialist rule and firmly insure the independent development of the national economy.

Another important experience gained by our party in nationalizing key industries was in establishing correct measures for consolidating the achievement following the nationalization of industries.

The great leader Comrade Kim Il-song taught as follows:

"It is the same with the nationalization of industries. Just because a law has been proclaimed and the key industrial facilities which the Japanese imperialists used to monopolize have passed into the hands of the people, it does not necessarily mean that the industrial question has been solved in all its aspects. It is imperative to rehabilitate the destroyed factories, erect new factories, and make production quickly grow, ably managing and operating our industries which have come under the ownership of the people." ("A Collection of Writings of Kim Il-song," Vol 4, p 31)

For the working class which for the first time in history has become the master of the economy, the master of enterprise, it comes to arise as a very incisive question as to how to operate and develop the nationalized factories and enterprises. Here the working class, on account of the aftereffects of the colonial rule of the imperialists over a long period of time, comes to run into various kinds of barriers.

The situation in our country following liberation was the same. At the time our factories and enterprises, on account of the aftereffects of the Japanese imperialist colonial rule, had taken on severe deformity and lopsidedness, and deformed and lopsided as they were, the Japanese imperialists destroyed them severely as they went down in defeat. For us, raw materials and supplies, equipment and funds needed in rehabilitating and operating the destroyed industrial facilities were very much in short supply, and there were no technicians and few skilled workers able enough to operate the factories and enterprises. Meanwhile, the reactionary classes resorted to all kinds of machinations to sabotage our people's industrial rehabilitation work.

Indeed, as to how to find the way out of this difficult situation arose as one of the vital questions in consolidating the achievement in the nationalization of key industries and building a rich, strong, independent sovereign state.

Our party, formidable as it was, firmly maintained the principle of resolving everything on its own in order to rehabilitate and develop the national economy and achieve national economic self-sufficiency.

Our party, above all believing in the strength of the masses of people, positively organized and mobilized them in building a new society.

To rehabilitate and develop industries is a task for the sake of the masses of people, a task which they themselves must take charge of and carry out. Unless the masses of people are positively set in motion, it is impossible to break through barriers and bottlenecks nor is it possible to go forward to manage and operate the nationalized factories and enterprises.

Our party strengthened ideological indoctrination work aimed at doing away with outdated ideas among working people and arming them with a new advanced thought, and strove through practical struggle to politically awaken them and temper them. What had great significance here was the all-out nation-founding thought mobilization movement personally initiated and sagaciously led by the great leader Comrade Kim Il-song.

As the all-out nation-founding thought mobilization movement was energetically launched, our working people, thoroughly armed with national sovereignty consciousness and nation-founding thought, came to highly display their positiveness and initiative in the struggle to rehabilitate and develop industries. With the revolutionary fervor and creative wisdom of the masses highly displayed, we were able to admirably rehabilitate and develop the nationalized industries, overcoming all barriers and bottlenecks.

Correctly solving the question of technical personnel is one of the basic conditions for consolidating the achievement in the nationalization of key industries. Only by correctly solving the question of technical personnel can one go forward to successfully manage and operate the nationalized factories and enterprises on one's own strength and firmly insure the independent development of the national economy as well.

Our party, indoctrinating and remolding the intellectuals who had been subjected to national contempt and discrimination at the hands of the Japanese imperialists, positively drew them into the nation-founding task, on the one hand, and directed great statewide efforts to training new national cadres with worker and peasant backgrounds. Thus even under conditions at the time that the national situation was still difficult, we organized many cadre training bases such as colleges, technical schools, and management functionary training centers, and bringing up national cadres, were able to go forward to successfully solve one of the difficult questions, the question of national cadres.

At the same time, our party also resolved the capital needed in rehabilitating and developing the nationalized industries not by foreign aid or loan but by the method of state accumulation and maximally mobilizing all capital sources of the country. In particular, by founding an independent central bank and establishing a financial system serving in the building of a new fatherland, we were able to effectively utilize national capital for industrial development.

Where our party focused great efforts with a view to consolidating the achievement in the nationalization of key industries was on managing and operating the national economy on a planned basis.



By the positive measures taken by our party to manage and operate the economy on a planned basis a new system of management and operation on a planned basis was introduced to factories and enterprises and an orderly work system established, and with the strengthening of coordination of overall production and circulation on a planned basis, it became possible for the people's economy to develop under the unified state plan.

Thus the achievement in the nationalization of key industries was solidly consolidated and the patriotic enthusiasm and sacrificial spirit of the masses of working people came to be extraordinarily heightened.

All this eloquently shows that only when the party of the working class lays down a correct line and guidelines and precisely guides the struggle for the realization, is it possible to successfully carry out such socioeconomic reform as nationalizing key industries.

The nationalization of key industries brilliantly realized under the sagacious leadership of the great leader Comrade Kim Il-song was a historic event of tremendous significance indeed in the struggle of our people to build an independent sovereign state.

As a result of key industries nationalized, the economic base of imperialistic exploitation and enslavement was liquidated once and for all in our country, and our people who used to have a hard time getting along amid extreme hunger and impoverishment in bygone days, came to energetically launch into the struggle to build a new life as the master of the means of production in their own right.

Implementation of the nationalization of key industries also opened up a favorable situation in our country to handily go over to the socialist revolution.

Through measures for the nationalization of key industries, properties of the Japanese imperialists and servile capitalists representing overwhelming portions of industries were nationalized and as a result, socialist production relations were established in the leading branches of the people's economy and capitalistic production relations extremely weakened. This became an important factor which made it possible to remake private commerce and industry the socialist way in our country in a short period of time.

The successful realization of nationalization of key industries, also giving faith and courage to the south Korean people groaning under the oppression of foreign monopoly capital and servile capital, energetically inspired them to struggle for the independent peaceful reunification of the fatherland, and gave great encouragement to those revolutionary peoples struggling to build a new society, casting off imperialist colonial enslavement.

Truly, our party and people, by brilliantly realizing the nationalization of key industries under the sagacious leadership of the great leader Comrade Kim Il-song, compiled immortal achievements before history and mankind.

In the period from the implementation of nationalization of key industries to the present our party and people have scored great victories and achievements indeed in economic construction. We brilliantly carried out the historic task of



industrialization in the short period of a mere 14 years, a task others had taken one century, nay, several centuries to accomplish, and transformed ours into a rich, strong, self-reliant sovereign socialist power.

This is a brilliant fruition of the sagacious leadership of the great leader Comrade Kim Il-song who, looking far into the future of the revolution with his uncommon wisdom and scientific insights, has been energetically leading our party and people to vigorously step up economic construction, nationalizing key industries with timeliness.

Our people, by dynamically moving forward following the sagacious leadership of the great leader and the glorious party in the future too, shall brilliantly realize the magnificent program for socialist construction laid down by the Sixth Party Congress and further advance the complete victory of socialism and attainment of the cause for conversion of the whole society to the chuche ideology.

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CSO: 4109/1

## THE SUPERIORITY OF OUR COUNTRY'S SOCIALIST MATERIALS SUPPLY SYSTEM

Pyongyang KULLOJA in Korean No 8 Aug 81 pp 45-49

[Article by Pak Hong-kol]

[Text] The great leader Comrade Kim Il-song reiterated his teachings before the third plenary meeting of the Sixth Party Central Committee to energetically step up socialist economic construction, further improving materials management to suit the demands of the Tae'an work system.

Important in improving materials management work and stepping up economic construction is above all highly promoting the superiority of our country's socialist materials supply system.

The materials supply system established in our country is a superior materials supply system consistent with the intrinsic nature of the socialist society and a powerful weapon which makes it possible to energetically step up production and construction, improving economic management.

With the chuche-oriented materials supply system established, we were able to more brilliantly carry through the unique thought and guidelines enunciated by the great leader Comrade Kim Il-song for socialist economic management and bring about a ceaseless production upsurge in all branches of the people's economy.

All functionaries, by deeply learning by experience the superiority of our country's socialist materials supply system and going forward to thoroughly carry through its demands, must positively contribute to further improving factory management and operation and to occupying the 10 major prospective targets of socialist economic construction ahead of schedule.

Materials supply in the socialist society constitutes the most important economic organizational work for successfully carrying out the people's economic plan.

Materials are one of the basic elements for production. The process of production is none other than a process of consumption of raw materials and supplies; in consequence, to satisfactorily insure them constitutes an indispensable condition for ceaselessly conducting production. Only if materials supply work is commendably conducted, is it possible for factories and enterprises to normalize production at a high level and turn the revolutionary fervor and creative positiveness of

the producer masses into tangible production achievement. When materials supply work is done well, all branches, all units of the people's economy are able to fulfill the state plan without fail by the day, by the month, by the quarter, by the index, satisfactorily conduct cooperative production, and insure a high rate of speed in the overall development of the people's economy.

The great leader Comrade Kim Il-song, as he early on brought out the Tae'an work system based on his scientific analysis of the position and importance of materials supply work in socialist economic management, had a new materials supply system established.

The new materials supply system established in our country possesses characteristics intrinsically distinguished from the past materials supply system.

The great leader Comrade Kim Il-song taught as follows:

"Because it is important to provide materials and supplies in insuring production, as we brought out the Tae'an work system we established a materials supply system where superiors assume the responsibility to deliver materials to the base level, and organized commercial companies exclusively engaged in materials supply work." ("On the Question of Socialist Economic Management," Vol 4, p 250)

The characteristics of our country's materials supply system lie above all in that superiors assume the responsibility to deliver materials to the base level.

Under the old materials supply system in earlier days superiors were not responsible for securing materials. Functionaries of higher level organs used to merely send down plan figures without any precise guarantee for availability of the materials concerned or issue vouchers for materials without paying any particular attention to checking out if the materials concerned were actually available. This bespeaks that the old materials supply system was an outdated bureaucratic one issuing general instructions and giving pep talks.

Unlike that, under the new materials supply system functionaries of higher level organs assume the responsibility for securing materials in accordance with the demands of the great Tae'an work system. To say that functionaries of higher level organs assume responsibility for materials supply means that the functionaries guiding production, assuming full responsibility for materials supply, actually deliver all the materials needed in production to factories and enterprises.

With superiors responsibly delivering raw materials and supplies to the base level, the ethos of helping each other and leading each other on consistent with the intrinsic nature of the socialist system came to be highly displayed in economic guidance and enterprise management, and it became possible for higher level organs guiding production and their functionaries to go forward to more thoroughly embody the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, in the overall task of socialist economic management such as materials supply.

Another important characteristic of our country's socialist materials supply system also lies in that materials supply work is conducted through commercial companies, exclusive organs for materials supply.

The socialist economy is a highly organized economy where all branches and units of the people's economy are closely connected with one another and a large-scale, planned economy where the national economic life is conducted on a planned basis. In the socialist society factories and enterprises go forward to conduct management activity under the state's unified plan and all the national human and material resources are only used on a planned basis. Therefore, in order to manage and operate the large-scale socialist economy to suit its intrinsic nature, it is imperative that the state guide materials circulation work with a unified grip on it so as to make it possible to distribute and utilize raw materials and supplies rationally. If, in the socialist society where the economy is managed and operated on an organized basis, all branches, all units of the people's economy each delivered and received materials as they pleased, it would become impossible to rationally organize societywide labor, and indiscipline and disorder would result in the utilization of raw materials and supplies.

In our country's socialist materials supply system all the tasks relating to organization of materials circulation are concentrated in the commercial companies, exclusive materials supply organs.

The commercial companies in our country are not a profit-making enterprise predicated on "profits" or "profitability." The commercial companies represent the unitary organ going forward to realize the functions as the state's economic organizer, the basic unit for materials circulation which organizes and conducts the rational distribution and supply of materials.

Under the new materials supply system it is through the commercial companies that the guidance organs of relevant production branches deliver materials to factories and enterprises and sell the goods produced by the base-level factories and enterprises. The materials delivered to enterprises are in turn delivered to production sites, individual machines, by exclusive materials supply units within the enterprises, materials supply departments.

Thus our country's socialist materials supply system makes superiors responsibly deliver materials to the base level and materials supply work conducted by exclusive materials supply organs and units is where the characteristics basically distinguished from the earlier materials supply system lie.

Our country's socialist materials supply system, because of its intrinsic characteristics, possesses great superiority in going forward to improve socialist economic management work as a whole, not to mention materials supply work.

The superiority of our country's socialist materials supply system first of all lies in that it enables factories and enterprises to focus all their efforts on production.

The great leader Comrade Kim Il-song taught as follows:

"... now that the system has been established under which superiors deliver materials to the base level, shop foremen have come to be able to be engrossed in their basic duty without worrying about materials. They have come to pour their energy into production guidance work, facilities maintenance work, and



improving working people's technical standards." ("On the Question of Socialist Economic Management," Vol 2, p 433)

It is the basic mission of materials supply work to furnish materials on time by the classification, by the specification, by the grade so that factories and enterprises may fulfill their production quotas without fail. Whether or not materials supply work is conducted well comes to be manifested, in the final analysis, in the success of factories and enterprises in production.

If factories and enterprises are to be made to score a high success in production, fulfilling the people's economic plan without fail, it is imperative to amply provide conditions so that enterprise functionaries and producers may work to the utmost, free from worry about raw materials and supplies. Only then will it be possible to correctly promote the revolutionary fervor and initiative of functionaries and working people and make them one and all focus their strength only on production.

Our country's socialist materials supply system established by the great leader Comrade Kim Il-song, precisely by making superiors responsible for securing materials and concentrating all tasks relating to it in the commercial companies, is completely freeing the functionaries of factories and enterprises from all kinds of burdens for securing materials and selling the goods produced. Thus the functionaries of factories and enterprises came to be able to conduct even better the task of raising working people's ideological consciousness level and technical skill standards, the task of assiduously operating facilities and improving their capacities, and the producers, too, came to be able to work with total devotion of strength and wisdom, eliminating the phenomenon of wasting work hours caused by materials not being properly furnished.

This bespeaks that our country's socialist materials supply system is indeed a most superior materials supply system which enables the functionaries and producers of enterprises to focus all strength on production and makes it possible to ceaselessly heighten their production fervor.

Our country's socialist materials supply system is also a superior materials supply system which makes the economic guidance functionaries draw up a feasible plan and actively go forward to properly conduct production guidance.

The great leader Comrade Kim Il-song taught as follows:

"As a minister or a management bureau director will come to hold a direct grip on materials under the new materials supply system, it will become possible, at time of establishing a production plan, to draw up a feasible plan with a firm guarantee for securing materials and actively conduct production guidance as well." ("Ibid., p 113)

To draw up a feasible production plan and commendably conduct production guidance so as to fulfill it without fail is an important condition for achieving a ceaseless high rate of speed in economic development.

If a plan is to be drawn up well and production guidance conducted commendably, the economic guidance functionaries must be in a position to know concretely

the conditions for securing materials. Only then can they draft a feasible scientific plan and substantively plan and coordinate production guidance.

Under the new materials supply system, because the functionaries of higher level organs are responsible for materials supply work, they substantively guide factories and enterprises to properly draft production plans, based on a concrete calculation of prospects and possibilities for securing materials and ways of their rational utilization. This means none other than making all branches, all units of the people's economy thoroughly insure the feasibility and scientific nature of their plans.

For the functionaries of higher level organs in charge of production guidance to hold a grip on materials makes it possible to have not feasible plans drawn up but production guidance actively conducted as well.

In the course of production it is possible that there will be branches and units making headway at a rate of speed by far higher than the planned rate and on the other hand there will be those failing to do so for a number of reasons. In consequence, there will be cases calling for securing additional raw materials and supplies or cases calling for partial readjustment.

Our country's socialist materials supply system, precisely by making the economic guidance functionaries hold a grip on materials, makes it possible for them to plan and coordinate materials securing work even more to suit such concrete situations, and thoroughly insure mobility in production organization.

Making cooperative production satisfactorily insured is an important part of the superiority of the new materials supply system.

Cooperative production in the socialist society is conducted on a planned basis under the state's centralized guidance. In the socialist society, only if each and every one of the factories and enterprises constituting cells of the people's economy fulfills its production quotas without fail all together, is it possible to successfully conduct cooperative production. If any one branch or any one production unit fails to fulfill its plan or violates the cooperative production discipline, it will come to affect at once the management activity of other branches, other units, and ultimately, obstruct the overall development of the people's economy and the improvement of standard of living for the people.

In order to satisfactorily conduct cooperative production, it is imperative to precisely mesh the production-consumption linkages between those branches and units participating in it and make those concerned strictly observe them.

Under the chuche-oriented materials supply system factories and enterprises maintain their production-consumption linkages through the commercial companies and the circulation of materials and supplies is achieved solely through the commercial companies. Because the commercial companies, making an integrated calculation of the demands of the people's economy for materials, organize in a unified way the tasks to secure the materials and distribute and supply them, they function to make factories and enterprises produce their goods precisely by the classification, by the specification, by the grade, by the time period. The commercial companies, with a view to acquitting themselves fully of their duties

for selling the goods and securing the materials, too, come to delve deeply into the progress in production by factories and enterprises, and grasp and control so that the production of goods may be conducted precisely as projected in the plan.

By thus functioning to make factories and enterprises produce cooperative products on time to suit their technical demands and demands in terms of time frame and by strengthening the cooperative production discipline and making all branches, all units of the people's economy utilize materials rationally in the process, the commercial companies make cooperative production achieved satisfactorily.

Thus the commercial companies take on and perform the role of the cooperative production command and make cooperative production conducted satisfactorily.

The superiority of the socialist materials supply system also lies in that it insures the effective and economized utilization of raw materials and supplies.

The great leader Comrade Kim Il-song taught as follows:

"Only by correctly utilizing commercial form in materials supply is it possible to make raw materials and supplies utilized rationally without waste."  
("On the Question of Socialist Economic Management," Vol 4, p 227)

What makes the new materials supply system, strengthening control over the consumption of raw materials and supplies, utilize the materials rationally is that commercial form is being correctly utilized in materials supply to suit the transitional characteristics of the socialist society.

In the socialist society the productive forces have not yet developed to the extent of implementing work according to ability and distribution according to needs nor do all people thoroughly possess the spirit of responsibly taking good care and managing the state properties as if they were their own. Again, labor in the socialist society, glorious and rewarding as it is, has yet to become the primary demand in life as it will be in the communist society. All this calls for implementing a strict parity accounting in the circulation of the means of production between factories and enterprises. In order that the means of production may be delivered and received between factories and enterprises on the principle of parity accounting, it is imperative to correctly utilize commercial form.

Under our country's socialist materials supply system commercial form is being utilized in materials supply through the commercial companies.

Of course, it is possible, even in the case where factories and enterprises directly exchange materials, to conduct materials supply in commercial form. But in such cases neither side of the factories and enterprises involved could concretely know the state of consumption of materials and production process of the other nor could the state, utilizing commercial form through social consciousness, properly exercise control and provide stimulation to production.

Under the new materials supply system it becomes possible to successfully overcome such limitations through the commercial companies.



The socialist materials supply system established by the great leader Comrade Kim Il-song, making the commercial companies concretely ascertain the state of storage and management of materials, the state of their consumption, and the state of inventory at factories and enterprises and utilize price leverage, works to prevent the phenomenon of unnecessarily piling up materials or wasting them from surfacing. Again, it utilizes price leverage through goal consciousness to make the production of goods achieved precisely in accordance with the detailed plan and contract for materials. Thus it works to further step up overall economic construction, overcoming deficiencies that may surface in the course of management activity of factories and enterprises and more effectively utilizing materials statewide.

Thus our country's socialist materials supply system is a superior materials supply system which, bringing about a revolutionary turnaround in materials supply work, makes it possible to energetically step up production and construction.

Practical experience in our country's socialist economic construction eloquently shows the superiority of the socialist materials supply system established by the great leader Comrade Kim Il-song.

Because of the presence of the chuche-oriented socialist materials supply system, we have been able to satisfactorily fill the needs of the people's economy for raw materials and supplies, planning and coordinating materials securing work even under conditions that the economy grows in scope and the production-consumption linkages between branches, between units of the people's economy become complex, and to register a great advance in firmly insuring the high developmental speed of the socialist economy and thoroughly laying the foundations of the self-reliant national economy.

Today when the struggle is dynamically under way to carry through the programmatic task laid down by the great leader Comrade Kim Il-song at the Sixth Congress of the Korean Workers Party, our functionaries are faced with the important duty to display the superiority of the socialist materials supply system to the hilt and plan and coordinate materials supply work even more in accordance with the demands of the Tae'an work system.

Important in highly displaying the superiority of the chuche-oriented materials supply system and in planning and coordinating materials supply work is enhancing the role of the commercial companies.

Just because our country's materials supply system possesses great superiority, it does not mean by any means that it will come to be displayed spontaneously. When the commercial companies in charge of directly organizing and conducting the circulation of materials satisfactorily perform their role, it is possible to make the superiority of the chuche-oriented materials supply system manifested more graphically, and production and construction grow at a high rate of speed, filling with timeliness the needs of the people's economy for raw materials and supplies.

The commercial companies must strive to responsibly supply all materials needed in production in accordance with the materials supply contract. Only when they do so, can they make the economic guidance functionaries solely put their efforts



into production guidance, and go forward to improve materials supply work to suit the intrinsic demands of the socialist system.

To establish a strict system and order in materials management is an important way to highly display the superiority of the chuche-oriented materials supply system and plan and coordinate materials supply work even more thoroughly.

Only by thoroughly establishing a system and order in materials management is it possible to prevent waste of materials and smoothly conduct materials supply work on a people's-economy-wide basis.

The economic guidance functionaries must go forward to properly set the standard of material consumption and establish a strict discipline to observe it, and strongly struggle against the surfacing of the phenomenon of using materials not in accordance with the plan or receiving materials beyond need only to pile them up.

All the economic guidance functionaries, the functionaries of the materials supply branch, and the functionaries of factories and enterprises, by more highly displaying the superiority of our country's socialist materials supply system, shall go forward to energetically step up production and construction.

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CSO: 4109/1

**SELF-RELIANT AGRICULTURAL PRODUCTION FOUNDATIONS ARE AN IMPORTANT MATERIAL  
GUARANTEE FOR IMPROVING THE STANDARD OF LIVING FOR THE PEOPLE**

Pyongyang KULLOJA in Korean No 8 Aug 81 pp 50-54

[Article by Yi Yong-kyun]

[Text] Laying self-reliant agricultural production foundations is an important demand for increasing agricultural production and improving the standard of living for the people, for stepping up overall national economic construction.

For agriculture, land is the basic means of production, and its production itself is a process of self-multiplication of forms of organisms of agricultural crops. Therefore, in order to increase agricultural production, it is imperative to utilize land more effectively, and correctly grasping the biological nature of agricultural crops, satisfy their demands. To put it another way, it is imperative to thoroughly work out measures to increase the productivity of land, improve the environment for the cultivation of agricultural crops, produce superior seeds by hybridization, and maximally promote their production potential.

To say to lay self-reliant agricultural production foundations precisely means to positively step up irrigation projects and flood control and water conservancy, land readjustment and land improvement, construction of terraced fields and reclamation of tidelands, to amply produce and supply various kinds of modern material and technical means such as tractors, chemical fertilizer and agricultural chemicals, to quickly develop agricultural science and technology and thoroughly create resources for ceaselessly increasing agricultural production on one's own strength. In the process of laying self-reliant agricultural production foundations comes to be further improved the standard of technical provisions for the rural economy and a material guarantee firmly provided for continuing to increase agricultural production.

Only by laying self-reliant agricultural production foundations is it possible to quickly improve the standard of living for the people and energetically step up overall national economic construction.

The great leader Comrade Kim Il-song taught as follows:

"Agriculture, unlike industry, depends in large measure on natural geographic conditions, especially climatic conditions. The duty of the communists is conquering

and remaking nature and laying sound production foundations not subject to changing climatic conditions or other fortuitous factors and providing secure living conditions for the people." ("Kim Il-song Selected Works," Vol 4, 2d impression, pp 44-45)

Laying self-reliant agricultural production foundations constitutes the basic condition for solving the people's food question on one's own.

Most important in improving the standard of living for the people is solving the food question on one's own, and if the food question is to be solved, it is imperative to quickly increase agricultural production. Under conditions that rice has yet to be produced by the industrial method, unless agriculture is developed it is impossible to solve the question of food for the people. When great efforts are put into agriculture, it will be possible to increase the production of grain, vegetables, and meat, overcoming any unfavorable natural condition, and go forward to satisfactorily solve the question of food for the people and further improve the standard of living for the people.

Laying self-reliant agricultural production foundations makes it possible to successfully solve precisely these basic questions arising in improving the standard of living for the people.

Only by energetically launching the struggle for laying self-reliant agricultural production foundations is it possible to continue to enhance the fertility of the soil, step up the intensification of agricultural, and go forward to quickly increase the arable land area. Again, only by so doing will it be possible to amply supply the water and other nutrients necessary for the growth of agricultural crops, positively securing water resources and producing chemical fertilizer and agricultural chemicals in large quantities, and carry out all farming tasks qualitatively with timeliness, preventing damage from blight and insects in advance.

This bespeaks that only when self-reliant agricultural production foundations are laid, will it be possible to quickly increase the production of grain, improving the productivity of land and satisfactorily filling the biological demands of agricultural corps and ultimately, to satisfactorily solve the question of food for the people on one's own.

Thoroughly laying self-reliant agricultural production foundations constitutes an important demand for amply producing the raw materials needed in increasing the production of mass consumption goods and improving the standard of living for the people.

In order to improve the standard of living for the people, it is imperative to solve not only the question of food but increase the production of various kinds of consumer goods. An important way to increase the production of consumer goods lies in developing agriculture and producing and securing with timeliness the raw materials needed by light industry. Satisfying the needs for agricultural raw materials constitutes an urgent question arising in increasing the production of mass consumption goods, further developing local industries in particular.

When self-reliant agricultural production foundations come to be thoroughly laid, it will be possible to firmly organize raw materials bases for light industry,

developing agriculture in many-sided ways. Thus, various branches of light industry such as food industry and specialties industry, producing processed foodstuffs tasty and high in nutritional value and diverse daily necessities, will be able to make the people's life more zesty.

Laying self-reliant agricultural production foundations also has important significance in strengthening the economic self-reliance of the country and firmly maintaining its politically independent stand and attitude.

The great leader Comrade Kim Il-song taught as follows:

"Only when there is plenty of food, a nation can defend its independence and say its say." (Booklet "Let Us Advance Our Socialist Agriculture Onto a New Stage," p 22)

In order to achieve national economic self-reliance, it is imperative to produce on one's own not only heavy industry and light industry products but satisfy the needs for agricultural produce with domestic production. Unless domestic needs for food and agricultural raw materials are satisfied on one's own, it will be impossible to insure the economic self-reliance of the country and ultimately, to thoroughly defend its politically independent stand and attitude.

What is important here is laying self-reliant agricultural production foundations. Only by laying self-reliant agricultural production foundations is it possible to satisfactorily fill on one's own the daily growing domestic demands for agricultural produce, quickly developing all branches of agricultural production with primary emphasis on grain, and ceaselessly strengthen the economic self-reliance of the country. When self-reliant agricultural production foundations are solidly laid, it will be possible to thoroughly crush the machinations of the imperialists to use food in interfering in the internal affairs of other countries, and thoroughly defend the dignity of the nation and the sovereign rights of the country.

Thus, to lay self-reliant agricultural production foundations constitutes a precondition for solving on one's own the question of people's living standard, ceaselessly increasing agricultural production, and an important guarantee for strengthening the economic self-reliance of the country and firmly defending its politically independent stand and attitude.

To lay self-reliant agricultural production foundations arises as a particularly important question in those countries which, casting off imperialist colonial enslavement, have embarked on the road to building a new society.

In those countries which, achieving national independence, have embarked on the road to building a new society, a new life, on account of the aftereffects of the venomous colonial rule of the imperialists over a long period of time, the economic foundations are very backward and in particular, they are deprived of the resources for solving on their own the question of food necessary for people's life. Therefore, unless they solidly lay self-reliant agricultural production foundations and solve the question of food on their own, they can successfully solve neither the question of stabilizing and improving their people's life nor the question of energetically stepping up the building of a new society.

The situation was the same in our country immediately following liberation. Extraordinarily high as the fervor of the people to build a new democratic Korea



was, our agriculture was not able to produce enough to meet on its own the urgent domestic needs for food.

Precisely at such a time the great leader Comrade Kim Il-song, setting it forth as one of the most important tasks for building a new society to lay self-reliant agricultural production foundations and sagaciously leading the struggle for the realization, scored a brilliant success in increasing agricultural production and improving the standard of living for the people.

Where our party under the sagacious leadership of the great leader Comrade Kim Il-song made priority efforts with a view to laying self-reliant agricultural production foundations was in realizing the introduction of irrigation to the rural economy.

The great leader Comrade Kim Il-song taught as follows:

"The most crucial question in developing our country's agriculture is expanding irrigation facilities. In order to overcome natural calamities in our country such as drought and flood and expand the wet field with yields several times those of the dry field, it is imperative of necessity to readjust and expand irrigation facilities." ("A Collection of Writings of Kim Il-song," Vol 5, p 375)

Realizing the introduction of irrigation constitutes a priority demand for thoroughly laying self-reliant agricultural production foundations. Only by realizing the introduction of irrigation is it possible to overcome unfavorable natural conditions and continue to increase agricultural production on a secure basis. The introduction of irrigation to the rural economy arose as an even more important task in our country where wet-field farming accounted for major proportions and severe damage was caused almost every year by major flood and drought.

The introduction of irrigation to the rural economy has the advantage that it can be expedited even in the absence of enough modern machinery and technology.

The great leader Comrade Kim Il-song as early as immediately after liberation laid down the guidelines for putting priority efforts into introducing irrigation to the rural economy, and in particular, as agricultural cooperativization was realized, energetically led the way to vigorously launch irrigation projects and the flood control and water conservancy task as an all-state, all-people movement.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party and people stepped up the introduction of irrigation to the rural economy on the one hand and energetically launched the struggle for realizing rural electrification, and positively expedited irrigation projects and riparian projects by the method that the larger projects the state took charge and carried out while the smaller projects the localities undertook with their own strength.

As a result of the struggle energetically launched for the introduction of irrigation and electrification, hundreds and thousands of reservoirs large and small were constructed and the whole country came to be covered by a dense network of irrigation waterways, and all operations conducted at a fixed place such as water pumping and threshing came to be done by electricity, and wet and dry fields

filled to overflowing with the water of life at all times. Thus ours was literally transformed into "a country of irrigation" and agricultural production came to grow fast on a secure basis.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party, by positively stepping up the mechanization and chemicalization of the rural economy, also scored a great success in the task of laying self-reliant agricultural production foundations.

Realizing the mechanization and chemicalization of the rural economy constitutes one of the important questions in liberating the peasants from difficult and backbreaking labor, carrying out all farming tasks qualitatively during the right season, and quickly increasing agricultural production.

If the mechanization and chemicalization of the rural economy are to be stepped up, it is imperative above all to thoroughly organize factories and enterprises serving the rural economy. Unless factories and enterprises serving the rural economy are thoroughly organized and various kinds of modern agricultural machinery, chemical fertilizer, and agricultural chemicals are produced and supplied in ample quantities, it is impossible to energetically step up the mechanization and chemicalization of the rural economy.

The great leader Comrade Kim Il-song, sagaciously leading the struggle to thoroughly organize bases for producing modern agricultural machinery on our own in our country and epochally increase the production of chemical fertilizer and agricultural chemicals, opened up a wide road to brilliantly realizing the mechanization and chemicalization of the rural economy.

Our party directed keen attention to properly setting the sequence of mechanization of the rural economy and effectively utilizing various kinds of chemical fertilizer and agricultural chemicals. To solve this question was an important demand for stepping up the mechanization and chemicalization of the rural economy consistent with the developing standards of industry and making the modern material and technical means prove their worth properly.

The great leader Comrade Kim Il-song energetically led the way to expand mechanization from the plains areas to the intermediate and mountainous zones, gradually realize comprehensive mechanization of the rural economy while focusing efforts on mechanizing all arduous, labor-consuming work, and properly create conditions for the efficient operation of modern agricultural machinery, stepping up the readjustment of fields. At the same time, he sagaciously led the way to increase the amount of chemical fertilizer administered to suit the characteristics of the soil and crops, establish a scientific fertilizer administration system, and properly utilize various kinds of herbicides and insecticides, so as to positively step up the chemicalization of the rural economy.

Thus our country's rural economy came to be thoroughly equipped with modern material and technical means in a short period of time, onto a high level where it will be possible to brilliantly complete the mechanization and chemicalization of agriculture in the near future. In our country, already as of the end of 1979 the number of tractors serving the rural economy reached 7 per 100 chongbo of arable land in the plains areas and 6 in the intermediate and mountainous zones. Again,

With chemical fertilizer and various agricultural chemicals such as herbicides produced and supplied in large quantities, the amount of chemical fertilizer administered reached 1.5 tons per chongbo of wet and dry fields, and the wet-field weeding by chemical means accounted for 97 percent of the total area of wet fields. As a result of the mechanization and chemicalization of agriculture energetically stepped up, our peasants who in bygone days had to work hard to do rice transplanting and weeding by hand, became able to do farming work handily, efficiently by machines and chemicals today, and with self-reliant agricultural production foundations even more thoroughly consolidated, agricultural production came to grow ceaselessly.

For thoroughly laying self-reliant agricultural production foundations in our country, we had to continue to expand arable land while intensively utilizing land. In our country which is mountainous and limited in arable land, unless the struggle was energetically launched to intensively utilize land and expand arable land it was impossible to satisfactorily fill on our own the daily growing demands for food and agricultural raw materials.

The great leader Comrade Kim Il-song, defining intensification of the rural economy as the basic policy of our party for farming tasks, energetically inspired the whole party and the entire people to struggle to quickly increase agricultural production, maximally and effectively utilizing existing land.

The great leader Comrade Kim Il-song also organized and commanded the energetic launching of the struggle to seek out a lot of new land, building terraced fields, and expand arable land, reclaiming tidelands.

With the guidelines of the party carried through for intensively utilizing land and expanding arable land, in our country the productivity of land was enhanced even more and many tracts of land forsaken over the years came to be utilized even better for the promotion of well-being of the people. In particular, as the chuche farming method founded by the great leader Comrade Kim Il-song was energetically carried through and as the magnificent plan for tideland reclamation personally unfurled by the leader during the formidable Fatherland Liberation War was being brilliantly realized, the task to increase grain production came to be conducted on an even more secure basis and our agricultural production foundations incomparably strengthened.

The great leader Comrade Kim Il-song, laying it down as one of the important ways of solidly consolidating self-reliant agricultural production foundations to create our own strength of agricultural science and technology, energetically organized and led the task for the realization.

The great leader Comrade Kim Il-song led the way to train scientists and technicians in large numbers for the agricultural branch, developing the regular education system and at the same time an education system for studying while working, and had measures taken to organize in many localities agricultural science research organs, seed raising farms, agricultural experimental stations, and stud farms.

Thus we became able to successfully solve difficult and complex scientific and technical questions arising in laying self-reliant agricultural production foundations, quickly improve the standard of living for the people conducting farming work in terms of science and technology, and positively step up the economic development of the country.

Indeed, the sagacious leadership of the respected and beloved leader Comrade Kim Il-song has been a source of invincible strength which brought about great strides and miracles in the construction of self-reliant agricultural production foundations and the decisive factor which made the correctness of our party's agricultural policy displayed to the hilt.

The guidelines laid down by the great leader Comrade Kim Il-song for thoroughly laying self-reliant agricultural production foundations are displaying tremendous vitality in our country.

By constructing self-reliant agricultural production foundations above all we have come to be able to satisfactorily fill on our own the diverse demands for food and agricultural raw materials.

The great leader Comrade Kim Il-song taught as follows:

"We are not only already self-sufficient in food but have come to have a reserve of it in considerable amount and have thoroughly laid the groundwork for developing all branches of the rural economy onto a higher level." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 157)

The greatest success scored as a result of the construction of self-reliant agricultural production foundations is that grain production has increased by leaps and bounds.

In 1946, the first year of building a new society, the grain production in our country was a mere 1.9 million tons but already by 1960 it exceeded 3.8 million tons.

Generally, it is said that only 2-3 percent growth in agricultural production is a great achievement, but our people, by thoroughly laying self-reliant agricultural production foundations, scored the prideful achievement of increasing grain production more than 30 percent at a leap in 1974 alone to 7 million tons, successfully overcoming the extremely unusual climatic phenomena caused by the cold front, and in 1979, won the brilliant victory of occupying the height of 9 million tons of grain.

In our country the per chongbo yield of grain also increased by leaps and bounds, the yield of wet-field rice reaching 7.2 tons and corn 6.3 tons already in 1979.

As a result of grain production increasing by leaps and bounds, the question of food was already solved in our country a long time ago, and with a large amount held in reserve, we came to be able to even export food to other countries.

The vitality of self-reliant agricultural production foundations is being eloquently manifested in vegetable production too. By increasing vegetable production by leaps and bounds thoroughly organizing vegetable bases in cities and workers' districts, we are supplying a variety of seasonal vegetables to the people in ample quantities.

This prideful achievement that we have solved on our own the question of food for the people constitutes an energetic demonstration of the great vitality



of our party's agricultural policy and of the invincible might of self-reliant agricultural production foundations.

As a result of self-reliant agricultural production foundations solidly laid, our agriculture is supplying light industry factories with agricultural raw materials in ample quantities, positively contributing to the development of light industry.

Truly, the self-reliant agricultural production foundations laid in our country are displaying tremendous vitality in socialist economic construction, a vitality which is demonstrated more energetically with each passing day.

Today we are faced with the glorious task to continue to increase agricultural production, further strengthening the self-reliant agricultural production foundations already laid.

We must step up the comprehensive mechanization and chemicalization of the rural economy to suit the realistic demands of socialist economic construction and further strengthen the production foundations of agriculture, positively launching the movement to reclaim tidelands and seek out new land. At the same time we must epochally increase grain production by strengthening hybridization work and producing new seeds of high productivity and by ceaselessly developing the cultivation method of agricultural crops in accordance with the demands of the chuche farming method.

All party members and working people, by energetically launching the struggle to further strengthen the self-reliant agricultural production foundations laid in our country, shall brilliantly occupy the height of 15 million tons of grain in the near future.

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CSO: 4109/1

THE THREE PRINCIPLES FOR FATHERLAND REUNIFICATION ARE A JOINT NATIONAL STRUGGLE PROGRAM

Pyongyang KULLOJA in Korean No 8 Aug 81 pp 55-60

[Article by Pak Yong-si]

[Text] Great leader of the revolution Comrade Kim Il-song in his historic report to the Sixth Party Congress set forth an epochal proposal for the North and South jointly to establish a confederal state, the Democratic Confederal Republic of Koryo.

The new proposal is a national salvation charter which has clearly indicated the path to fatherland reunification and as such, is energetically encouraging and inspiring the north and south Korean people to the sacred struggle for the reunification of the country and is receiving the unanimous support and approval of the people of the whole world.

This is so because the new proposal is a reunification proposal which is based on the lofty idea and fundamental truth of the three principles for fatherland reunification jointly enunciated by the North and South through the 4 July north-south joint statement and comprehensively embodies today's concrete realities.

The three principles for fatherland reunification primarily consisting of self-dependence, peaceful reunification, and great national unity are a brilliant fruition of the chuche-oriented reunification guidelines laid down by the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song, actively putting forward the proposal on 6 August 1971 as an epochal measure for finding the way out for independent peaceful reunification that representatives of political parties and social organizations and individual personalities of the North and South meet face to face for negotiations, did everything possible for the realization. Thus the gates of the wall between the North and South which had been tightly closed for a long time were opened for the first time, north-south talks were realized, and as a result, the historic north-south joint statement was published in 1972.

With the publication of the north-south joint statement primarily consisting of the three principles of self-dependence, peaceful reunification, and great national unity, the three principles for fatherland reunification set forth by our party

became the unitary joint national program for reunification confirmed and proclaimed at home and abroad jointly by the North and South. The three principles for fatherland reunification are a joint national action program reflecting the unanimous will and aspiration of the Korean people and as such, constitute a guiding principle which must be firmly adhered to in the struggle for fatherland reunification.

The three principles for fatherland reunification are the basic law for the solution to the question of reunification of the country and the unitary joint national struggle program.

The great leader Comrade Kim Il-song taught as follows:

"We contend that the reunification of the country must be realized based on the three principles of self-dependence, peaceful reunification, and great national unity." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 72)

The question of the reunification of Korea is a question of putting an end to the domination and interference of foreign forces, of completely realizing the sovereign rights of the Korean nation, and of achieving great national unity, eliminating mistrust and confrontation between the North and South.

In the three principles for fatherland reunification laid down based on a scientific analysis of the intrinsic nature and character of the question of reunification of our country are graphically set forth the general objective and direction of establishing the sovereign rights of the nation, putting an end to the division of the nation, and intensively reflected rational ways and principled demands for the realization.

The principle of self-dependence is the basic principle which must be firmly adhered to in the solution to the question of reunification of our country, a national question, and constitutes the basic core of the three principles for fatherland reunification.

To say to achieve independent reunification of the country means to drive the U.S. imperialist aggressive troops out of south Korea and brook no interference of foreign forces in the solution to the question of reunification.

The question of fatherland reunification, in light of its character and intrinsic nature, must be solved independently on the principle of national self-determination through and through.

All nations are equal and have the sacred right to determine their destinies on their own. Any nation, only if it holds its rights tightly in its own hands and exercises them, can resolve all internal affairs of the nation to suit the interests of its nation and the will of its people, and achieve the independence and prosperity of the country. The master of Korea is the Koreans, and those who must solve the Korean issue are none other than the Koreans whose business it is. The question of the reunification of our country is by no means an international dispute with other nations but an internal political affair of our country, a question pertaining to the exercise of sovereign rights by

our people to put an end to the dichotomy of the country and division of the nation by the U.S. imperialists and reconnect the cut blood vessels of a single homogeneous nation.

Precisely this being so, the question of reunification must be solved by the strength and wisdom of our nation itself based on the principle of independent stand and attitude. No outside forces have the right to interfere in the internal political affairs of our country nor could they take over and solve the question of the reunification of Korea on our behalf.

The Korean people alone have the most urgent interests at stake in the question of reunification of our country. But why our country, still remaining divided, has been unable to achieve reunification to this day is altogether on account of the intervention of the U.S. imperialists and the policy of their lackeys for dependence on outside forces. Therefore, to put an end to every interference of outside forces in our country constitutes a precondition for the Korean people to achieve the independent peaceful reunification of the fatherland with their own hands.

The Korean people are a people resourceful, courageous, patriotic, and strong in unity who can work out their destiny on their own without depending on any outside forces and are quite capable of independently realizing fatherland reunification.

Only by our own chuche forces on the principle of national self-determination can we put an end to the misfortune of national division forced upon us by the U.S. imperialists and correctly solve the question of reunification of the country to suit the interests of the nation.

The principle of self-dependence is thus a most just principle based on ample feasibilities, precisely embodying the demands of the law for the solution to the national question, and represents the basic key which makes it possible to correctly solve all questions in bringing about the reunification of the country.

The principle of peaceful reunification is an important principle which must necessarily be strictly adhered to in solving the reunification question to suit the aspiration and demand of our people.

The principle of peaceful reunification is a principle of reunification faithfully reflecting the aspiration of our people who do not want either the North or the South to use armed force against the other.

The division of Korea is one that has been spawned by outside factors, one that runs counter to the national will of our people.

Our people are a single homogeneous nation who has been living harmoniously as one nation in one land, continuing one blood in its long history. Under no circumstances do the Korean people want internecine fight. There are no grounds whatever that our nation must fight each other on the internal national affair of restoring the severed national ties.

Why the danger of war exists in our country is altogether on account of the U.S. imperialist maneuverings for aggression and war and the machinations



of the successive south Korean puppets and splittist forces upholding them. Therefore, only if the question of the reunification of our country is peacefully solved, will it be possible to crush the machinations of the scoundrels to provoke another war, and attain the fatherland reunification cause to suit the aspiration of our people thirsting for peace.

The principle of peaceful reunification is also completely in accord with the aim and aspiration of not only our people but also those peoples wanting the peace and security of the world.

Today Korea is becoming an area where the situation is most tense and acute in the world. On account of the ceaseless provocation machinations of the U.S. imperialists and the south Korean military fascist elements, the situation in our country is tense all the time and the danger always exists in our country that another war may break out at any moment. Under such circumstances, if military clash should break out in the Korean peninsula, it will not only bring a war holocaust to our nation but will easily expand into worldwide clash which will be a threat to the peace of Asia and the world. Therefore, the question of reunification of Korea must be solved not by the use of armed force but on the principle of peace.

Our party and government of the republic are pursuing peace-loving policies from the intrinsic nature of the state social system of our country and are invariably endeavoring to peacefully reunify the fatherland, opposing an internecine civil war in resolving an internal affair of the nation from the feeling of a warm fraternal love.

The principle of peaceful reunification embodied in the three principles for fatherland reunification is one of the principles publicly acknowledged for the solution to the reunification question faithfully reflecting precisely the aim of the Korean people and the demands of the times--the peace-loving policies our party is firmly maintaining.

The principle of great national unity is one of the basic principles which must be invariably adhered to along with the principles of self-dependence and peaceful reunification in solving the question of reunification of our country.

Great national unity is an indispensable requirement for reunifying the country independently, peacefully,

Great national unity calls on all forces of all strata desirous of the reunification of the country transcending the distinctions of thought and system existing in the North and South to firmly unite under the banner of reunification.

The reunification of the fatherland is a task in the interest of our nation, an all-nation task which can be realized only if the whole nation, joining forces and united, struggles.

At present our people are going through great misfortune and suffering on account of the division of the country. This is misfortune and suffering not limited to any one class, any one stratum but affecting the whole nation. No one can take our place in removing the national misfortune being caused by the division or in presenting a reunified fatherland to us.

Today the actual situation prevailing in the international arena where the scramble for sphere of influence is being intensified among the powers calls on the whole nation more urgently than at any time to go forward firmly united as one.

The principle of great national unity calls on the patriotic people of all strata of the North and South to unite transcending the distinctions of thought, idea, and system.

In the North and South of our country exist thoughts and systems different from each other as a matter of reality. But the distinctions of thought and idea, system and creed, can never become a condition which renders it impossible for the communists, the nationalists, and the people of all strata to unite in the struggle for fatherland reunification.

The struggle for fatherland reunification is not a struggle between the communists and the nationalists but a struggle between the patriots and the traitors, a struggle between the self-dependent national forces and the imperialist aggressive forces. Put another way, the struggle for fatherland reunification is a liberation struggle for the sovereign rights of the nation, a patriotic struggle for national unity. Therefore, the communists of the North, the nationalists of the South, and the people of all strata can achieve great national unity under the banner of one common idea, fatherland reunification.

The principle of great national unity set forth by our party thus starts from the all-nation character of the solution to the question of reunification of our country and is a just principle for the solution to the question of reunification faithfully reflecting the unanimous demand of our people for realizing fatherland reunification with the united strength of the whole nation.

Truly, the three principles enunciated by the great leader Comrade Kim Il-song for fatherland reunification are what has embodied the immortal chuche ideology in the struggle for the establishment of sovereign rights of the nation and as such, are the most valid fatherland reunification principles altogether in accord with the national aim of our people thirsting for the peace and peaceful reunification of Korea and with the current of times along the road of sovereignty.

Precisely this being so, the three principles for fatherland reunification are enjoying the unanimous support and approval of the progressive peoples of the world, not to mention the north and south Korean people.

The three principles for fatherland reunification, because of their justness and fairness, revolutionary principled nature, and invincible vitality, are becoming a guiding principle energetically inspiring the north and south Korean people to the all-nation struggle for fatherland reunification, a struggle banner dealing a decisive blow to the nation-splitting machinations of internal and external reactionaries.

Our party and government of the republic, starting from their momentous mission before the fatherland and the nation and with their immutable resolve to reunify the fatherland within our generation without fail, are actively charting the independent peaceful reunification cause, tightly grasping the three principles for fatherland reunification.

Our party following the publication of the north-south joint statement exerted every sincere effort to lead the north-south talks to success and repeatedly put forward through the Coordination Committee on numerous occasions rational proposals for implementing the three principles for fatherland reunification.

The great leader Comrade Kim Il-song, particularly when internal and external splittists came out to viciously perpetrate their criminal machinations to keep Korea permanently dichotomized, opened up a wide road to reunification, setting forth the 5-point guidelines for fatherland reunification and finding the way out of the prevailing difficult situation. The 5-point guidelines for fatherland reunification are what has embodied the basic demands of the three principles for fatherland reunification and as such, evoked the absolute support and approval of the people of the whole world, let alone the north and south Korean people.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party and government of the republic put forward concrete proposals for realizing the three principles for fatherland reunification to suit the prevailing situation in each period. The sincere effort of our party infinitely inspired our overseas compatriots every time, not to mention the north and south Korean people. The south Korean people, loyally revering the great leader Comrade Kim Il-song as the sun of the nation, as the salvation star of the reunification, energetically launched a mass struggle for democracy, sovereignty, and reunification.

But on account of the nation-splitting machinations of the U.S. imperialists and their lackeys, the demands of the three principles for fatherland reunification have yet to be realized and the barriers lying on the road to reunification have yet to be removed.

The three principles for fatherland reunification are a joint national salvation program whose faithful implementation both sides of the North and South have pledged before the nation and reunification principles publicly acknowledge at home and abroad which no one may unilaterally distort or evade their implementation. Nevertheless, under the aegis of the U.S. imperialists the south Korean puppets have been systematically and flagrantly trampling the lofty idea and fundamental truth of the three principles for fatherland reunification. The scoundrels have harshly suppressed the forces of democracy and reunification in south Korea on the one hand, and positively following the U.S. imperialist policy of "two Koreas," have ceaselessly pursued an anti-communist confrontation policy and war machinations.

Traitor Chon Tu-hwan, who intercepted "political power" in south Korea at the point of the bayonet, ranting from the first day he came to power "there could be nothing but confrontation with the North, and no one must even think of peaceful reunification," is standing to the death in the way of the reunification of the country, the long cherished desire of the entire fellow countrymen.

Traitor Chon Tu-hwan is not only hatching a dastardly plot to keep the U.S. imperialist aggressive armed forces forever in south Korea but spreading a nonexistent "threat of aggression against the South" rumor, is going berserk in building up the south Korean puppet army and staging a racket of exercise in war against the northern half of the republic. The Chon Tu-hwan traitor gang are also unhesitatingly perpetrating atrocities of bloody suppression and massacre against the south Korean people aiming for sovereignty, democracy, and reunification,

and staging everywhere in south Korea what is called "anticommunist rally" and "anticommunist unity meeting for security," are viciously instilling a sense of hostility in the people against the northern half of the republic.

The Chon Tu-hwan fascist gang, a gang of diabolical maniacal murderers and traitors, acting contrary to the three principles for fatherland reunification, are waving so-called "mutual visits." That traitor Chon Tu-hwan has recently been raising a racket, coming out once again with the signboard of "mutual visits," is no more than a cunning stratagem, by showing himself off as if he were interested in reunification, the aspiration of the nation, to improve his plight in crisis, if only a little, ingrating himself among the south Korean people and deceiving the world opinion. That the traitor ranting only division and confrontation should even be talking about "mutual visits" is an intolerable desecration against our nation's sacred cause for fatherland reunification. Traitor Chon Tu-hwan who has committed a forever unpardonable great crime against the nation absolutely cannot be a party to share talks with us on a crucial matter bearing on the destiny of the nation.

All these machinations the Chon Tu-hwan puppet gang are perpetrating under the positive aegis of the U.S. imperialists are an unbearable act of betrayal against the north-south joint statement and constitute an act of flagrant violation of the aspirations to democracy and reunification.

The criminal machinations of the Chon Tu-hwan fascist gang ranting nothing but dependence on outside forces, internecine fight, and national confrontation are an act of treason against the nation putting an obstacle on the road to reunification and as such, are absolutely intolerable.

Today our party and people are faced with the urgent task that we must achieve the independent peaceful reunification of the fatherland at the earliest possible date, blocking and frustrating the machinations of the U.S. imperialists and the south Korean military fascist elements to perpetuate national division.

Invariable is the stand of our party to bring about without fail the reunification of the country based on the principles of self-dependence, peaceful reunification, and great national unity.

The sincere effort of our party to hasten fatherland reunification based on the three principles of self-dependence, peaceful reunification, and great national unity is intensively embodied in the proposal for the founding of the DCRK enunciated for the first time by the great leader Comrade Kim Il-song at the Sixth Party Congress.

The great leader Comrade Kim Il-song taught as follows:

"Our party considers that the most realistic and rational way to reunify the fatherland independently and peacefully on the principle of great national unity is for the North and South to jointly form a confederal state, leaving alone the ideologies and systems as they now exist in the North and South." (Ibid., p 73)

The proposal set forth by the great leader Comrade Kim Il-song for establishing a confederal state is a unique policy basically distinguished from the thought



regarding confederal state known up to now and as such, is a most realistic and rational national salvation program capable of realizing the reunification of the country on the three principles of self-dependence, peaceful reunification, and great national unity. The proposal for establishing a confederal state, be it its premise and starting point, its basis and content, from beginning to end starts from the three principles for fatherland reunification and is a new, unique proposal which makes it possible to embody them to suit their demands.

The proposal for establishing a confederal state, by viewing independent stand and attitude as the life of the nation and by putting it forward as the objective to establish the independent stand and attitude of the nation, illuminates the road to successfully realizing the reunification of the country with our own hands, repudiating outside forces. Again, the new proposal, because under it the North and South will be jointly forming a confederal state leaving alone the ideologies and systems as they now exist in the North and South, will make it possible to eliminate mistrust and confrontation between the North and South and achieve the great unity of the whole nation. The proposal for establishing a confederal state is the most rational magna charter for fatherland reunification which, based on the three principles for fatherland reunification, has comprehensively analyzed all the internal and external conditions facing our country and considered the interests of both the North and South and the interests of neighboring states all together.

The new reunification proposal put forward by the great leader Comrade Kim Il-song realized, our people will be achieving the reunification of the country, putting an end to the tragedy of national division, and the whole nation, joining forces, will be writing a new chapter in the history of a reunified Korea independent, peaceful, and prosperous.

Precisely this being so, the just guidelines of our party for founding the DCRK are evoking a daily growing response among our people and progressive peoples of the world and are receiving their unequivocal approval.

The people of the northern half of the republic, the south Korean people, and overseas compatriots, praising the proposal for establishing the DCRK as "a bright torch illuminating the path ahead for the nation" and "a great reunification charter encouraging and inspiring the 50 million fellow countrymen," are positively struggling for the realization. Progressive peoples and broad communities of the world, sending their unequivocal support for the proposal for establishing a confederal state, are unanimously demanding its early realization. This constitutes an unmistakable expression of the correctness and invincible vitality of the proposal for establishing a confederal state which embodies the three principles for fatherland reunification.

In order to achieve the reunification of the country based on the three principles for fatherland reunification, the north and south Korean people and overseas compatriots, loyally upholding the reunification proposal enunciated for the first time by the great leader Comrade Kim Il-song, must vigorously launch in unison into the struggle for the realization.

Most important in attaining the fatherland reunification cause, establishing the DCRK, is for all Koreans in the North and South and overseas to struggle firmly

united in one great united national front under the banner of fatherland reunification, transcending differences in party affiliations and political beliefs. More immediately, they must liquidate the military fascist rule in south Korea and realize democratization of the society. Leaving alone the military fascist rule which sows seeds of discord within the nation and abets enmity and confrontation, habitually commits all kinds of teeth-grinding atrocities and crimes of murder while mercilessly trampling the democratic freedoms and rights of the south Korean people, it is impossible to achieve national reconciliation and unity nor can any positive reunification proposal be realized.

In south Korea various fascist evil laws and harsh oppressive ruling apparatuses must be abolished, the free political activities of all political parties, social organizations, and individual personalities insured, and unreasonably arrested and imprisoned democratic personalities and patriotic people release. The military fascist "political power" in south Korea must be replaced by a democratic political power aiming for democracy and peaceful reunification and protecting the will and interests of the masses of people.

Only if in south Korea a democratic political power is established, democratization of the society is realized, and all the root causes of restraint on sociopolitical activities are eliminated, can the north and south Korean people go forward to more energetically launch the sacred struggle to expedite the cause for the reunification of the country firmly united under the banner of a great united national front.

To put an end to the U.S. imperialist plot to create "two Koreas" and interfere in our internal affairs is an important question arising in realizing fatherland reunification, establishing the DCRK.

The U.S. imperialist machinations to create "two Koreas" and interfere in the internal affairs of Korea are becoming the basic obstacle to realizing the independent peaceful reunification of the country.

The United States must no longer pursue the policy of "two Koreas," give up the act of inciting the south Korean military fascist elements, and leave south Korea without delay, taking with it its aggressive armed forces.

When the people of the northern half of the republic, the patriotic forces of south Korea, and overseas compatriots vigorously launch in unison into the all-nation struggle for fatherland reunification, it will be possible to resolutely crush whatever splittists machinations of the U.S. imperialists and their lackeys, and attain the reunification cause without fail.

The cause of our people to reunify the fatherland, realizing the principles of self-dependence, peaceful reunification, and great national unity, is just and there is no force in this world that can stand in the way of the struggle of our people fighting on for the attainment.

By resolutely struggling in the future just as in the past loyally upholding the reunification program unfurled by the great leader Comrade Kim Il-song our people shall further advance the historic cause for fatherland reunification.

## THE VICIOUS MACHINATIONS OF THE U.S. IMPERIALISTS FOR ESTABLISHING THEIR SPHERE OF DOMINATION

Pyongyang KULLOJA in Korean No 8 Aug 81 pp 61-64

[Article by Yi Ch'ang-kuk]

[Text] Today in the international arena the aggression and scramble machinations of the imperialists for sustaining and expanding their spheres of domination are further intensifying while the revolutionary struggle of the peoples for anti-imperialist sovereignty is upsurging more and more every day.

The great leader Comrade Kim Il-song taught as follows:

"The U.S. imperialists, mouthing 'protection of interests' or 'security,' are continuing to expand their aggressive military bases, extensively increasing their aggressive armed forces in major zones of resources and key areas of military strategic importance and are cunningly maneuvering to politically, economically, militarily grasp the countries in these regions behind the signboards of 'cooperation' and 'protection.'" (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 90)

To want to dominate and control others is an attribute and unchanging ambition native to imperialism. If in the past the imperialists scrambled to gain markets and redistribute colonies, today they are fiercely launching aggression and scramble machinations to enslave once again those countries newly independent freed from colonial enslavement and bring them into their own spheres of domination. In this scramble the U.S. imperialists are going berserk in trying to bring as many other countries as possible into their sphere of domination and intensify exploitation and plunder against them and in particular, to greedily grab hold of major zones of resources and key areas of military strategic importance in the world. This constitutes a grave challenge to the peoples of newly emerging countries, developing countries aiming for national liberation and independent development.

In order to expand their sphere of domination, the U.S. imperialists above all are coming out to perpetrate blatant aggression, threat and blackmail, extensively increasing their overseas aggressive armed forces.

To suppress the just struggle of the peoples by armed force and enslave them is the customary techniques of aggression used by the U.S. imperialists. In particular,

in the scramble to sustain and expand their sphere of domination the U.S. imperialists hold overseas military bases as major "strongholds," attaching great significance to them.

The U.S. imperialists have as many as 2,500 military bases in 100-plus countries and regions of the world where they have deployed aggressive armed forces nearly 500,000 strong and nuclear weapons. In south Korea alone they have stationed 40,000-plus U.S. imperialist aggressive troops, deploying weapons of mass slaughter such as hundreds of nuclear weapons.

The U.S. imperialists have recently been increasing their aggressive armed forces, further reinforcing and expanding their bases in south Korea and the Pacific, mainland Japan and Okinawa, and are building large-scale military facilities on Diego Garcia in the Indian Ocean and newly building and expanding military bases in the region along the Arabian Gulf [arab-man] as well.

It is only too evident that these numerous military bases and the large aggressive armed forces deployed there far away from the mainland United States are not for the security of the United States itself. The U.S. imperialist aggressive armed forces deployed in many regions of the world have precisely the wicked objectives to perpetrate intervention and sabotage and overthrow activities against the countries in the regions and suppress the peoples.

The U.S. imperialists, relying on their overseas military bases, are violating the national sovereign rights of the developing countries, and using them as bridgeheads, are scheming to squeeze the anti-imperialist sovereignty forces to death. The daily growing U.S. imperialist overseas military bases and aggressive armed forces are becoming an important factor in destroying the peace and security in many regions of the world and further intensifying international tension.

Economic penetration into the newly emerging countries is becoming an important link in the vicious machinations of the U.S. imperialists for the expansion of their sphere of domination.

Through capital export and multinational companies the U.S. imperialists are trying to enslave the newly independent nations, developing countries economically and realize their domination over the countries. The scoundrels, through various methods such as "government loans," "direct capital investments," and "joint ventures," are trying to break into the newly emerging nations, developing countries, grasp the financial credit system of these countries, and gain a direct grip on their major economic branches.

Today, as the aim for sovereignty, self-reliance daily grows in the nonaligned nations, developing countries and it has become no longer possible to dominate these countries by the same blatant method as in the past, the U.S. imperialists are clinging to the so-called policy of "aid," cunningly disguising themselves as their "friends," as their "cooperators." The U.S. imperialist "aid" is a snare of aggression to once again enslave and dominate the newly independent countries, taking advantage of the economic difficulties these countries are temporarily going through. The U.S. imperialists are pretending to help the developing countries under the plausible signboards such as "joint development of backward countries," "offer of preferential conditions," or "cooperation," but actually



are pursuing the wicked objectives to obstruct national economic construction in these countries, enslave their economies, plunder their resources, and make high profits. The U.S. imperialists are raking in from the developing countries enormous resources several times, several score times the "aid" the scoundrels have given, and bringing economic pressure to bear on these countries, are openly perpetrating political interference.

The vicious economic penetration of the U.S. imperialists is becoming the basic obstacle to the self-reliant national economic construction and independent development of the newly emerging countries which, achieving national independence, have embarked on building a new society.

One of the vicious machinations of the U.S. imperialists to sustain and expand their sphere of domination is that they are ceaselessly perpetrating government overthrow plots and destruction and sabotage machinations.

The military coups d'etat, destruction and sabotage activities being perpetrated by the U.S. imperialists are an extremely criminal plot to strangle the political independence and restrain the social progress of the developing countries and turn these countries around to lean to the right.

The U.S. imperialists, bribing the rightwing reactionaries of the developing countries, are organizing the plots to assassinate key government personnel, cause internal disturbances, and acts of terrorism against progressive socio-political activists in an attempt to bring these countries in their hands. Precisely for such heinous objectives the notorious Central Intelligence Agency is extending its dark tentacles to many places of the world such as Asia, Africa, and Latin America. The U.S. imperialists through their invisible evil hands are ceaselessly perpetrating all kinds of criminal covert activities such as plots for espionage, murder, destruction, sedition, downfall, overthrow.

The armed rebellions and plots to assassinate key government personnel hatched by the U.S. imperialists in recent years against a series of countries such as Nicaragua and Iran taking to the road of sovereignty constitute graphic instances showing the viciousness of the covert maneuverings of the scoundrels.

On account of the shameless U.S. imperialist machinations for interference in others' internal affairs and destruction and sabotage activities, the sovereignty rights of countries in many regions such as Asia, Africa, and Latin America are suffering grave encroachment.

The U.S. imperialist covert machinations are also being graphically manifested particularly in their schemes to divide and alienate the newly emerging countries against one another.

Taking advantage of various questions such as territorial disputes resulting from the colonial rule in the regions of Asia, Africa, and Latin America, and of a series of other questions such as the distinctions of political ideas and creed, differences in economic conditions and developmental standards of the countries in the regions, the U.S. imperialists are sowing seeds of discord among the countries and the nations, thus making them view each other with enmity and jealousy. By doing so the U.S. imperialists are scheming to break

the unity of the newly emerging countries and make it impossible for them to take common steps and ultimately take them one by one off the anti-imperialist front. On account of the U.S. imperialist machinations of division and alienation local wars continue in many regions of the world today, and because of this, no small difficulties are being created in the revolutionary struggle of the newly emerging countries to build a new society.

All facts show that the U.S. imperialist machinations to expand their sphere of domination are reaching an even more reckless stage and that the machinations are creating grave obstacle to the overall development of the world revolution.

That today the U.S. imperialists are going berserk everywhere in the world in sustaining and expanding their sphere of domination stems above all from the aggressive nature of the scoundrels.

The great leader Comrade Kim Il-song taught as follows:

"Aggression and plunder are the nature of imperialism. If there were imperialism which was not aggressive, it would no longer be imperialism. The aggressive nature of imperialism will not change before it dies." ("Kim Il-song Selected Works," Vol 5, 2d impression, pp 245-246)

Imperialism is aggressive and plunderous in its nature. Imperialism cannot survive unless it enslaves and plunders other countries. This is the inborn mode of survival of imperialism.

The objective of imperialist corporate monopoly lies in exacting maximal monopolistic high profits. Bent on realizing precisely this brigandish ambition, they not only harshly exploit their domestic people but take to ceaseless machinations of aggression and scramble with a view to exploiting the peoples of other countries. The entire history of the development of imperialism--this is a history of aggression aimed at dominating and enslaving other countries, a cursed history of plunder.

U.S. imperialism from the first day of its birth has waged wars of aggression with a view to expanding its territories and enslaving other countries by the most merciless, bestial method.

From the late 18th century when the United States was formed into a state to the early 20th century alone it had provoked no less than 114 bestial wars of aggression and perpetrated acts of military intervention on more than 8,600 occasions. The U.S. imperialists have perpetrated machinations to expand their sphere of domination, taking by means of barbaric war of aggression, treachery, and brute force strategic strongholds such as the Philippines, Guam, Midway, and Puerto Rico. This positively proves that the road the U.S. imperialists have walked to this day has been a continuing process of aggression and scramble aimed at expanding their sphere of domination over other nations, other countries.

The U.S. imperialists, taking part in the frenzied rivalries of the imperialist powers to redistribute world colonies and grasping domination over other countries by cunning, treacherous techniques, have raked in ludicrously high profits. That the U.S. imperialists, stepping up the fascistization of politics and intensifying

the militarization of economics and armament race, are clinging to the death to expansion of their sphere of domination everywhere in the world is precisely a corollary to the ceaseless expansionist ambition of the imperialist corporate monopoly.

That the U.S. imperialists are frenziedly scheming to sustain and expand their sphere of domination has also to do with the serious economic crisis the scoundrels are going through.

The economic crisis the U.S. imperialists are currently going through is the sixth one since the end of World War II, and the crisis is driving deeper into dire straits the U.S. economy which is fraught with chronic unease.

The economic crisis in the United States, what with drastically falling production, inflation, skyrocketing prices, and the masses of the unemployed overflowing the streets, has reached a serious stage beyond control. In the automobile industry, the steel industry, and the construction industry, which are said to be the three pillars of the U.S. economy, and in other major industries such as the machine manufacturing industry and the chemical industry, large enterprises are going bankrupt in droves and production is falling rapidly.

The economic crisis the U.S. imperialists are going through is worsening now as the nonaligned nations, newly emerging countries are launching the struggle more energetically than at any time to protect their national resources. It is no accident by any means that even the U.S. reactionary ruling circle, are crying out that it is becoming difficult to sustain the U.S. economy any longer unless new fuel markets, new raw materials bases are developed.

Every time the economic crisis deepens, it is the customary techniques of the imperialists to internally intensify the exploitation and oppression of domestic people and externally try to find their way out in a war of aggression. Driven into predicament internally and externally, the U.S. imperialists are clinging to such vicious aggression machinations in an attempt to find their way out precisely in grasping the major zones of resources and key military strongholds in the world and expanding their sphere of domination.

The reason why the U.S. imperialists are going berserk in expanding their sphere of domination also has to do with the fact that the revolutionary struggle of the peoples for national independence and the building of a new society is being more dynamically launched under the banner of anti-imperialist sovereignty.

Today ours is an era in which all peoples take to the road of national independence and independent development, casting off imperialist enslavement. Hundreds of millions of people of Asia, Africa, and Latin America, who used to be oppressed and mistreated in bygone days, have entered the stage of history, holding their destinies in their own hands, and the nonaligned movement, which reflects their demands, emerging as a self-dependent political force, is energetically advancing the anti-imperialist sovereignty cause. Thus in the international arena the domination of the imperialists has been markedly reduced and they have lost many sources of raw materials, areas for capital investment, and commodity sales markets. In the past as recent as before World War II the imperialists, colonialists used to occupy and dominate the continent of Africa and many countries in Asia

and Latin America. But today the realm of the scoundrels has been reduced to certain countries in Africa and a few small islands in the Oceania and Caribbean Sea. This means that the days when the imperialists, behaving as the master on the face of the globe, used to threaten the people of the world as they pleased, are already coming to an end.

It is precisely because of this that the imperialists such as the U.S. imperialists are clinging to aggression and war machinations everywhere in the world in an attempt to recover their lost positions and realize their domination over even more countries.

All facts show that the aggressive and plunderous nature of the U.S. imperialists absolutely has not changed and that the deeper the scoundrels are driven into predicament, the more they are becoming desperate to the death.

Unless the aggression and scramble machinations of the U.S. imperialists are blocked and frustrated, the developing countries can neither consolidate their national independence nor achieve social process, nor is it possible to defend the peace and security of the world.

The peoples of the newly emerging countries, nonaligned nations, by firmly maintaining their principled stand against U.S. imperialism and going forward to energetically launch a broad anti-imperialist common struggle, must thoroughly crush the aggression and scramble machinations of the imperialists such as the U.S. imperialists.

The imperialists, whatever machinations they may resort to, cannot stand in the way of the just cause of the peoples of newly emerging countries dynamically struggling for independence, sovereignty, and the building of a new society, tightly holding their destinies in their own hands.

History advances along the road as aimed and desired by the peoples. This is an immutable solemn reality. Should the U.S. imperialists, disregarding the current of history, continue to perpetrate aggression and scramble machinations against the peoples of the newly emerging countries and the revolutionary peoples of the world, it will only bring the result of further hastening their own ruination.

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MARCH 16, 1982